

# BAIS TORAH BULLETIN

פסח  
הדלקת נרות 7:22

April 19, 2019

יד'ניסן' תשע"ט

## WHAT'S NEW

**This week's Kiddush** is available for sponsorship.

**סעודה שלישית** is available for sponsorship.

The shiurim from TCN featuring Rabbi Mansour and Rabbi Frand will resume after Pesach.

**Rabbi Reisman's shiur begins 10:30 PM on Motzaei first days of Pesach, Sunday April 25th, and Motzaei second days, Motzaei Shabbos April 27th at 10:30 PM**

The **Daf Yomi Shiurim** for this upcoming week are sponsored by Mendy Rosenbaum in memory of his mother Aidel Chaya bas Yehoshua

**On Tuesday, April 30th at 2 p.m., Ramapo Police invite you to attend a special informational talk at Bais Torah entitled "Staying Safe." Officers Dave Small and Rob Navarro will be speaking about security and taking your questions following the presentation.**

**Save the Date; Yom Haatzmaut celebration at ASHAR, May 8th at 8 PM featuring Rabbi Dr. Tzvi Hersh Weinreb. More details to follow....**

**HAVE A GOOD YOM TOV! THE PESACH SCHEDULE IS ATTACHED**

## DINNER UPDATES

**Rabbi YY Jacobson will be our Guest Speaker!**

The Annual Bais Torah Dinner will be Sunday May 12 at 6 PM at Valley Terrace. We will be honoring Rabbi Dr. Gedalya and Leana Rapoport, our baal Koreh Rocky Cohen and Moshe Lehmann. More details and an ad blank are attached. **Please send in your ads and reservations!**

**Watch this space for more exciting Dinner News!**

## MAZAL TOV

Kalman and Raizy Green on the engagement of their daughter Adina to Avi Klugmann.

Jonathan & Chavy Rosenstock upon the birth of a baby boy to their children Meir Amram & Rachel Rosenstock

## NICHUM AVEILIM

Mrs. Ann Shapiro on the petirah of her husband, Mr. Henry Shapiro

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שרינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס יואב בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrmann's mother

שרה צירלא בת יודיל

Ruth Lowenstein's mother

בתיה בת מרים

Marty Ginsberg

משה זאב בן אסתר

## BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

## SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets Shabbos afternoon 45 minutes before the Pirkei Avos shiur

### Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

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### Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

### Wednesday -

8:00 PM Navi Shiur-Trei Asar

Rabbi Yisroel Gottlieb

### Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

## "Chag HaPesach," The Holiday of Pesach - The Elusive Hero, Moshe Rabbeinu

There is a principle that "A righteous person decrees and the Holy One, Blessed is He, fulfills the decree." Sometimes the righteous person doesn't have in mind at all that his words be fulfilled in this manner. In response to HaShem's proposal, after the "Chet HaEgel," the Sin of the Golden Calf, that the Jewish People be eliminated, and that HaShem would start over again with Moshe, Moshe had said, "If you forgive them, well and good, but if not, erase me, Please, from Your Book that You have written." (Shemot 32:32) Perhaps it was in fulfillment of that decree that he had to be erased from the end of the Torah, before the Children of Israel entered the Promised Land, because in truth, Ha-Shem has never completely forgiven the Jewish People for their great Sin of the Golden Calf.

Another considerably less severe fulfillment of that decree of Moshe, the righteous individual, is the fact that he is nearly totally erased from the Haggadah, the text of the Exodus, that we read at the Pesach Seder, which is most surprising, for who else if not Moshe deserves honorable mention in a narrative of the Exodus? There is an idea that Moshe served as a "double-symbol" for the Jewish People, a "Prince" and a "Pauper," coming to their rescue from the palace of the Pharaoh, and who empathized with their degradation as slaves. "Matzah," unleavened bread, a highlight of the Seder, is also a double-symbol: of freedom, as the "bread" they ate on their way out of Egypt, and as "poor-man's bread," "ha-lachma anya," recalling that this was the only type of bread, that the community of slaves had the time and energy to bake while serving as slaves in Egypt. Perhaps Moshe in his humility was replaced at the Seder by the Matzah. Remove the middle letter of Moshe's name, the 'shin', and replace it with the 'tzadi' of matzah. Also, the 'shin' and 'tzadi' form the acronym for 'shaliach tzibbur', meaning the 'messenger of the community', which Moshe was.

Another aspect of Moshe, that is nearly hidden, is his personality. Was it a smiling personality or was it severe? What did Zipporah see on the face of her "chatan" at the beginning of their relationship? We know that "Moshe Rabbeinu" was an "Ish HaElokim," a Man of G-d, but the Torah simply does not disclose what his person-to-person personality was.

One thing we do know is that the People of Israel were punished severely in the "Tochachah," the Chastisement, or Punishment of Israel for not obeying HaShem, "for not serving HaShem with happiness and goodness of heart, when everything was abundant" Devarim (28:47). But where does the Torah command the Jewish People to serve HaShem with happiness? It says "You shall be Holy" (VaYikra 19:2), but it **doesn't say "You shall be happy."** And we know that HaShem never punishes without warning. In recent "parashiyos," we have learned about the "Mishkan," about which HaShem commanded, "And they shall construct a Sanctuary for Me, and I will dwell among them" (Shemot 25:8) The People of Israel would be privileged to have the Divine Presence dwell among them. And we are commanded to emulate the Ways of HaShem; "As He is Merciful, so too shall you be merciful; As He is Gracious, so too shall you be gracious." And Moshe "Rabbeinu" was the human being who came closest to HaShem; "In all of My Palace, He is most trustworthy."

But it was left to another Faithful Shepherd of Israel, also gifted, as was Moshe, in "Shirah," and known as "neim zemirot Yisrael," "the sweet singer of Israel," King David, to resolve our mystery. In the Prayers of Shacharit, in the Prayer of "Hodu," we find the verse, "Hod VoHodor Lefanav, Oz V'Chedvah Bi'Mekomo" - "Glory and majesty are before Him, might and **delight are in His Place.**" (I Divrei HaYamim 16:27) And we say, "Hu Mekomo shel Olam V'Ayn HaOlam Mekomo" - "He is the Place of the Universe, and the Universe is not His Place." Furthermore, Chassidut provides the insight, "Les Asar Panui Minei" - "There is no place absent of Him." **Therefore, every point in the Universe is charged with the Delight of HaShem.** It takes an act of willfulness not to be cognizant of this. And that is why the "Tochachah" punished "for not serving HaShem with happiness and goodness of heart..." For every human being invested with a "Neshamah," a soul, or a "Chelek Elo-ka MiMa'al" - "A Part of G-d from Above" is able to intuit this delight throughout the Universe.

Thus, Moshe "Rabbeinu," with whom HaShem spoke "Face to face," (Devarim 34:10) and, as the "Adon HaNevi'im," the Greatest of the Prophets, **alone contemplated G-d's Shining Face through an "aspaklaria ha-meirah," a clear lens,** in the words of the Rabbis, over and above his intuition of the joy and delight that permeated the Universe due to the Presence of HaShem, must have projected a Joyous Disposition to all with whom he came into contact

"L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

### How to Reach Us

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Lost and Found Michael Loebenstein, 425-8895

# PESACH SCHEDULE 5779

## Friday 4/19 Erev Pesach

Shacharis I and Siyum 6:20 AM  
Shacharis II and Siyum 7:45 AM  
Latest Time for Eating Chometz 10:17 AM  
Latest Time for Burning Chometz 11:37 AM

### **Candle Lighting 7:22 PM**

Mincha 7:30 PM  
Sh'kiah 7:40 PM  
Chatzos 12:56 AM

## 1st Day of Yom Tov: Shabbos 4/20

Hashkama 7:30 AM  
Shacharis 8:45 AM  
Sof Z'man Krias Shema 9:32 AM  
Tefilas Tal  
Daf Yomi 6:25 PM  
Seudah Shlishis should be eaten before 4:22 PM  
Mincha 7:10 PM  
Sh'kiah 7:42 PM

### **Candle Lighting Not Before 8:32 PM**

Chatzos 12:55 AM

## 2nd Day of Yom Tov Sunday 4/21

(1st Day of Omer)

Hashkama 7:30 AM  
Shacharis 8:45 AM  
Sof Z'man Krias Shema 9:32 AM  
Daf Yomi 6:45 PM  
Mincha 7:30 PM  
Sh'kiah 7:43 PM  
Maariv 8:25 PM  
Begin Saying V'Sain Beracha

## Monday 4/22 First Day Chol Hamoed

(2nd Day of Omer)

Shacharis I 6:00 AM  
Shacharis II 7:45 AM  
Mincha & Maariv 7:30 PM

## Tuesday 4/23 Second Day Chol Hamoed

(3rd Day of Omer)

Shacharis I 6:00 AM  
Shacharis II 7:45 AM  
Mincha & Maariv 7:30 PM

## Wednesday 4/24 Third Day Chol Hamoed

(4th Day of Omer)

Shacharis I 6:00 AM  
Shacharis II 7:45 AM  
Mincha & Maariv 7:30 PM

## Thursday 4/25 Fourth Day Chol Hamoed / Erev Yom Tov

### **ERUV TAVSHILIN**

(5th Day of Omer)

Shacharis I 6:00 AM  
Shacharis II 7:45 AM

### **Candle Lighting 7:28 PM**

Mincha 7:35 PM  
Sh'kiah 7:47 PM

## 7th Day of Yom Tov Friday 4/26

(6th Day of Omer)

Hashkama 7:30 AM  
Daf Yomi 7:45 AM  
Shacharis 8:30 AM  
Sof Z'Man Krias Shema 9:27 AM  
Mincha 7:00 PM  
Sh'kiah 7:47 PM

### **Candle Lighting No Later Than 7:29 PM**

## Acharon Shel Pesach: Shabbos 4/27

(7th Day of Omer)

Hashkama 7:30 AM  
Daf Yomi 7:45 AM  
Shacharis w/ Shir Hashirim 8:30 AM  
Sof Z'Man Krias Shema 9:27 AM  
Yizkor Not Before 10:15 AM  
Mincha 7:20 PM  
Sh'kiah 7:49 PM  
Seudah Shlishis The shul will provide matzos peshutos.  
Feel free to bring shemura matza.  
Maariv 8:31 PM  
Shabbos Ends 8:39 PM

**Do not use Chametz sold by Rabbi Gottlieb before 9:30 PM**