

BAIS TORAH BULLETIN

פרשת וילך
הדלקת נרות 6:49

September 14, 2018

ה'תשרי תשע"ט

ערב שבת פרשת וילך

Candle lighting	6:49
Mincha	6:55
Shkiah	7:07

שבת פרשת וילך

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"S	9:44
Drasha	5:15
Mincha	6:35
Shkiah	7:05
Maariv	7:47
Shabbos Ends	7:55

Weekday Schedule: Week of 9/16--9/21 Shacharis & Selichos

Sunday	7:15
Monday	5:45, 7:15
Tues	6:15, 7:30
Thursday	6:20, 7:40
Friday	6:30, 7:45

MINCHA-MAARIV

Sun, Mon, Thurs
6:50 PM

NEXT WEEK

פרשת האזינו

Candle lighting	6:37
Mincha	6:45
Shkiah	6:55

WHAT'S NEW

This week's Kiddush is available for sponsorship

סעודה שלישית is available for sponsorship.

Rabbi Gottlieb's Shabbos Shuva drasha is Shabbos afternoon at **5:15**. The Rav will be discussing "**Teshuva Made Easy**"

Rabbi Frand's live weekly shiur through TCN is **Thursday night** at 9 PM. We look forward to another full season of live streamed shiurim. Watch this space for details! All are welcome to attend.

The Daf Yomi Shiurim for this upcoming week are sponsored by Mark Srulowitz in memory of his father Dovid ben Yitzchok

If you would like to order Memorial Plaques to be hung in the shul please contact Rivki in the shul office.

PLEASE SEE ATTACHED SCHEDULE FOR YOM KIPPUR

GMAR CHASIMA TOVA!!!

MAZAL TOV

Michael and Sharon Kronenberg on the birth of a granddaughter Chaya Hadassah born to their children Elisheva and Aron Weinraub in Kochav Yaakov, Israel

Saul and Phyllis Siegel on the marriage of their grandchildren Deborah and Yehuda Gertler, children of David and Cheryl Siegel.

NICHUM AVEILIM

The Seligson family on the petirah of Larry Seligson

Max Thurm on the petirah of his father, Mr. Leo Thurm

Parashas Vayelech—“ The Ten Days of Repentance and Yom Kippur ”

The two sources for this essay were the Rambam's Hilchos Teshuvah and the Yom Kippur Machzor.

We find in the Rambam's Hilchos Teshuvah the following:

“At this time, when there is no Holy Temple, and we no longer have an Altar for Atonement, our only defense is Teshuvah (Repentance). Teshuvah atones for all sins. Even if someone were wicked for his entire life, and he did Teshuvah at the end of his life, no mention is made of his earlier wickedness...and the essence of the Day of Yom Hakippurim atones for those who return in Repentance, as it says, ‘For this Day will atone for you.’ ” (Hilchos Teshuvah (Laws of Repentance) 1:3)

“And what is Teshuvah? It is the Act of the Sinner of abandoning the sinful act, and removing any trace of it from his thought ...and he must regret having done the sinful act, and he must determine with certainty that he will never return to it... and he must appoint as a witness the One Who Knows All Thoughts that he will never return to the sinful act...” (Hilchos Teshuvah 2:2)

“If one does Teshuvah with words alone and does not determine with certainty never to return to the sinful act, he resembles one who immerses himself in a Mikveh (a pool of water whose purpose is to purify the sinner of any trace of his sin) while holding an unclean creature (a source of ritual impurity) in his hand; rather, he must sever his contact with the source of sin or impurity as it says, ‘One who admits and divests himself of the source of sin, will be treated with mercy.’ ” (Hilchos Teshuvah 2:3)

“Even though Repentance and crying out is always favorable, during the ten days between Rosh HaShanah and Yom HaKippurim, it is most favorable and is immediately accepted, as it is said, ‘Seek HaShem out when He is close to the world...’ ” (Hilchos Teshuvah 2:6)

“Even though Blowing the Shofar on Rosh HaShanah is a Decree of Scripture (and not in need of explanation), there is a definite hint in performing that Mitzvah, and it is as follows: ‘Wake up, you sinners from your sleep, and those in deep sleep, arouse yourselves from your slumber, examine your deeds and return in Repentance, and remember your Creator...’ ” (Hilchos Teshuvah 3:4)

We find in the Machzor (Prayer Book) for Yom Kippur the following (among many) ideas on Repentance:

“Reish Lakish said, ‘Great is Repentance, for because of it, premeditated sins are accounted as errors’...Has not Reish Lakish said ‘repentance is great for because of it, premeditated sins are accounted as merits!’ There is no contradiction. This (the latter) speaks of repentance motivated by love, whereas the first speaks of repentance motivated by fear.” (Maseches Yoma 80b)

“Viduy” (Confession) “Our G-d and the G-d of our forefathers, may our prayer come before You. Do not ignore our supplication, for we are not so brazen and obstinate as to say before You, HaShem, our G-d and the G-d of our forefathers, that we are righteous and have not sinned – rather, we and our forefathers have sinned.” We confess to some 60 sins, such that it is quite impossible for any individual to have performed all of them. Rather, we must say that it is a confession for the Jewish People as a whole:

“For the sin that we have sinned before You under duress and willingly; and for the sin that we have sinned before You through hardness of the heart.

For the sin that we have sinned before You without knowledge; and for the sin that we have sinned before You with the utterance of the lips.”

One refrain that is repeated frequently is the following, showing our confidence that we will be vindicated in the Divine Judgment: “For on this Day He will atone for us...before HaShem you will be made pure.”

A structure of the Yom Hakippurim prayers is penitential religious poetry:

“May our supplications ascend from evening, and may our cry arrive from morning, and may our praise find favor by evening.”

“It is indeed true that passion rules us; so it is for You to justify us, O abundantly just, ‘I have forgiven!’ ”

“Neilah” (Locking of the Heavenly Gates) – as the sun makes its descent:

“Israel is saved by HaShem with an eternal salvation; today, too, may they be saved by Your word, You who dwells in the heights – for You are abundantly forgiving and the Master of Mercies.”

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שרה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת ידיל

Ruth Lowenstein's mother

בתיה בת מרים

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik

356-7981

Rebecca Tilson

369-9789

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday –

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, Daytime emergency 362-8362

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Facilities Yis Helprin 746-8065

Shul Secretary Rivke Faivelson 352-1343 baistorah@gmail.com M-TH 9:00-1:00,

To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 845 659-6590

Rivke Faivelson, 352-1343

Shalosh Seudas Reservations Jack Gross 845 659-6590

Bikur Cholim Sharon Kronenberg 368-1064 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Sisterhood Liaison Hinda Kimmel 357-9571 Miriam Frankel 356-8558

Lost and Found Michael Loebenstein, 425-8895

BAIS TORAH BULLETIN

YOM KIPPUR 5779

Erev Yom Kippur-Tuesday, September 18:

Mincha	3:00 PM
Hadlakas Neiros	6:42 PM
Kol Nidre	6:50 PM

Yom Kippur-Wednesday, September 19:

Shacharis	8:30 AM
Sof Zman Krias Shema	9:45 AM
Yizkor not before	11:30 AM
Mincha	4:55 PM
Neila	6:25 PM
Fast Ends	7:41 PM

Thursday September 20

Shacharis	6:20 AM, 7:40 AM
Mincha:	6:50 PM

Friday September 20

Shacharis 6:30 AM, 7:45 AM

G'MAR CHASIMA TOVA