

# BAIS TORAH BULLETIN

פרשת כי תצא

פרקי אבות פרק א'

הדלקת נרות 7:23

August 24, 2018

יג' אלול תשע"ח

ערב שבת פרשת כי תצא

Mincha	7:00
Candle lighting	7:23
Shkiah	7:34

שבת פרשת כי תצא

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"Sh	9:36
Pirkei Avos	5:35
Halacha Shiur	6:25
Mincha	7:10
Shkiah	7:39
Maariv	8:21
Shabbos Ends	8:39

**Weekday Schedule:**

**Week of 8/26--8/31**

Sunday	7:45
Mon.Thurs.	6:20,7:45
Tues,Weds.Fri	6:30,7:45

**MINCHA-MAARIV**

**Sun-Thurs 7:20 PM**

**Shiur\* 6:50 PM**

**NEXT WEEK**

**פרשת כי תבוא**

Mincha	7:00
Candle lighting	7:10
Shkiah	7:28

## WHAT'S NEW

**This week's Kiddush** is sponsored by Michael and Sharon Kronenberg wishing everyone a K'siva V'chasima Tova, and all those celebrating birthdays and anniversaries in August and September. Thank you to the sponsors, and Mazal Tov to the celebrants! The list of sponsors is attached

**סעודה שלישית** is sponsored by Barry Lifschitz commemorating the yartzheit of his mother Leah bas Avigdor HaLevi

**Rabbi Frand's** live weekly shiur through TCN begins **Thursday August 16th** at 9 PM. We look forward to another full season of live streamed shiurim. Watch this space for details! All are welcome to attend.

The TCN shiurim this year will be dedicated l'zecher nishmas our members: Mrs. Hilde Zauderer, Mr. Abe Fogel, and Mr. Steven Strum. Sponsorships are available for \$180 for the year. Those who choose to be regular participating sponsors would be listed on a dedication scroll/poster and displayed in the shul for the year 5779. Anyone interested in this sponsorship or memorializing or honoring please contact Michael Kronenberg, Sandy Lieder, Ronnie Herrmann or the shul office by Sept 14, the Friday before Yom Kippur.

The Daf Yomi Shiurim for this upcoming week are sponsored by Mendel and Renee Rosenbaum in memory of her brother Hershel ben Moshe

\*Rabbi Josef Fischer gives his Bava Kama Mishnayos shiur every Monday through Thursday 30 minutes before Mincha in the Simcha Room.

If Reminder: **Tuesday, September 4 Simcha/Membership Tea is at 7pm:** We will be honoring those who were not honored since the last Simcha Tea: your daughter/son who is/was a kallah/chosson (engaged or married) as well as bas mitzvah girls. The exciting program includes the presentation of the honorees, a guest speaker and delicious refreshments. Annual dues are \$25. Looking forward to a great evening.. **Email your info to [baistorah@gmail.com](mailto:baistorah@gmail.com)**

Please send back the seating forms for Rosh Hashana and Yom Kippur or contact Abe Frankel or the shul office..

If you would like to order Memorial Plaques to be hung in the shul please contact Rivki in the shul office.

**HAVE A GOOD SHABBOS**

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הרולד

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson בן אריה לייב בן רבקה

Larry Seligson's son-

מנחם בן קילה פנחס סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייב בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת יודיל

Marty Ginsberg

משה זאב בן אסתר

## BIKUR CHOLIM-

### Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

## SHIURIM

Women's Tehilim, l'zcher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

### Sunday:

6:25 AM Daf Yomi  
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

### Mon-Friday

5:25 AM Daf Yomi I  
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

### Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

### Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

## Parashas Ki-Setze – “Remember What Amalek Did to You” (Devarim 25:17)

Once again, I am borrowing material from Rabbi Moshe Gelbein's excellent sefer, “Pnei HaChamah,” “The Face of the Sun.” That sefer focuses on the number of verses, in this case, in Parashas Ki-Setze, the iconic figure represented by that number, and the connection between that figure and the Parashah.

The number of verses in Parashas Ki-Setze is 110, the iconic figure is “Eli,” the name of the Kohen Gadol at the beginning of Sefer Shmuel; in Hebrew letters, “Ayin,” “Lamed,” “Yud,” the gematria of which is 110.

Parashas “Zachor,” containing the command never to forget the evil acts that the nation of Amalek did against the People of Israel and against the Creator, when all the rest of the world was in awe of HaShem over His miraculous actions against Mitzrayim; in particular, “Krias Yam Suf,” is also contained in this Parashah.

Now, the Kohen Eli had two sons, Chofni and Pinchas, whose actions as Kohanim, were very much unlike their father's. Their father carried on the peaceful tradition of Aharon HaKohen, who tried to keep peace between all Jews and certainly between Jewish husbands and wives. A woman who had given birth would bring two bird sacrifices to HaShem. Until those sacrifices were fully processed, the wife could not return to her husband. Chofni and Pinchas were guilty of delaying the processing of those sacrifices, and thus of keeping Jewish husbands and wives apart.

Thus, the meaning of the expression, at the beginning of Parashas Emor, where HaShem told Moshe, “Emor el HaKohanim bnei Aharon,” where many question the need of the Torah to describe the “Kohanim” as “children of Aharon.” Doesn't every student of the Bible know that the “Kohanim” were children of Aharon? But that was the point - Aharon was the embodiment of holiness and this was the essence of Moshe's directive to the sons of Aharon; namely, that they should make it their lives' mission to embody the crowning characteristic of their Father, Aharon, to go beyond the maximum ‘Oheiv Shalom ve-Rodef Shalom; Oheiv es ha-Brios u-Mekorvam la-Torah.’ (Avos 1:12) The raison d'etre of Amalek was opposite that of Aharon's. Whereas the goal of Aharon was “yichud,” unity, among the Jewish People, and harmony between them and the Creator, the goal of Amalek was “perud,” disunity, among the Jewish People and disharmony between them and the Creator. Rabbi Tzadok HaKohen (“Resisei Layla,” Letter 52), expressed the difference between Aharon and Amalek as follows:

“And Amalek was on the Side of Evil, the basis and essence of the evil of Esav. As in the essence of our Father Yaakov, A”H, even though all of them were holy, there was one chosen amongst them, and he was Aharon, chosen to be Holy of Holies, and his descendants following him, the Family of “Kehunah,” Priesthood, were distinguished in their holiness from the rest of Israel, and they had additional commandments to fulfill, so on the opposite side, Amalek was from the descendants of Esav, to be the ultimate source of Spiritual Defilement. And therefore he attacked Israel a second time when he heard of the demise of Aharon, the Priest, A”H.”

“And indeed, it is known that the entire purpose and desire of Amalek is to hide the revelation of HaShem in the world, as we see at the end of the parashah that the war against Amalek was not a physical battle but rather a spiritual battle, on their part against HaShem and against His anointed one, for his hatred was against HaShem, tragically, and his war was against Him, and by that means, he sought to destroy the purpose of the Creation, which is the revelation of His Glory, May He be Blessed. And therefore, it was specifically after the Splitting of the Yam Suf, when all the other nations recognized that the Holy One is the Creator, the Guide and the Conductor of the World, and the entire World trembled before Him, as it is written, (Shemos 15:14), ‘The nations heard and trembled, terror seized the inhabitants of Philistia,’ Amalek came to hide this revelation. And this is what was said, ‘There is an eternal war between HaShem and Amalek.’ (Shemos 17:16), and our Sages have said, ‘HaShem's Name is not complete, and His Throne is not complete until the Name of Amalek is erased.’ And the main purpose and desire of Amalek was to prevent the Creation from reaching its complete perfection, which is the Revelation of His Unity, May He be Blessed.”

*L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem*

### How to Reach Us

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Simcha Room Reservations/Kiddushim Jack Gross 845 659-6590

Rivke Faivelson, 352-1343

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Lost and Found Michael Loebenstein, 425-8895