

# BAIS TORAH BULLETIN

פרשת שופטים  
פרקי אבות פרק ו'

August 17, 2018

י' אלול תשע"ח

## ערב שבת פרשת שופטים

**Mincha 7:00**

### Candle lighting :

Summer schedule 7:20

Actual 7:34

Shkiah 7:52

### שבת פרשת שופטים

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K" S 9:34

Pirkei Avos 5:40

Halacha Shiur 6:35

**Mincha 7:20**

Shkiah 7:50

Maariv 8:32

Shabbos Ends 8:40

### Weekday Schedule:

#### Week of 8/19--8/24

Sunday 7:45

Mon.Thurs. 6:20,7:45

Tues,Weds.Fri  
6:30,7:45

### MINCHA-MAARIV

**Sun-Thurs 7:35 PM**

**Shiur\* 7:05 PM**

### NEXT WEEK

#### פרשת כי תצא

Mincha 7:00

### Candle lighting :

Summer schedule 7:20

Actual 7:23

Shkiah 7:41

## WHAT'S NEW

**This week's Kiddush** is sponsored by Abe and Phyllis Frankel in honor of their 50th wedding anniversary and Phyllis' special birthday.

**סעודה שלישית** is sponsored by Felise Katz commemorating the yartzheit of her father Chaim ben Leib

**Rabbi Frand's** live weekly shiur through TCN begins **Thursday August 16th** at 9 PM. We look forward to another full season of live streamed shiurim. Watch this space for details! All are welcome to attend.

The Daf Yomi Shiurim for this upcoming week are sponsored by Felise Katz in memory of her father Chaim ben Leib.

\*Rabbi Josef Fischer gives his Bava Kama Mishnayos shiur every Monday through Thursday 30 minutes before Mincha in the Simcha Room.

If you are celebrating a **Birthdays or Anniversary** in August or September join our Kiddush, Shabbos **Parshas Ki Tzesei, August 25th**. For just \$18 per name or couple you can support our weekly kiddush, and celebrate this auspicious occasion. Email Rivki :Baistorah@gmail.com

Reminder: **Tuesday, September 4 Simcha/Membership Tea is at 7pm:**We will be honoring those who were not honored since the last Simcha Tea: your daughter/son who is/was a kallah/chosson (engaged or married) as well as bas mitzvah girls . The exciting program includes the presentation of the honorees, a guest speaker and delicious refreshments. Annual dues are \$25. Looking forward to a great evening.. **Email your info to [baistorah@gmail.com](mailto:baistorah@gmail.com)**

Please contact Abe Frankel for seating requests for Rosh Hashana and Yom Kippur.

If you would like to order Memorial Plaques to be hung in the shul please contact Rivki in the shul office.

## MAZAL TOV

Jack and Judy Gross on the birth of a grandson born to their children Asher and Aliza Witty

Yossie and Bassi Schachter on the birth of a grandson born to their children Shaindy and Avromi Enock

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson בן אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידיא

Andy Yurowitz אליהו זבי בן חנה

Shira Steinberg שירה רות בת שרה

Rechy Ortner's cousin רחל בניילא בת גיטל

Goldress grandson אילן רפאל בן טובה רבקה

Jennifer Herrman's mother שרה צירלא בת יודיל

Marty Ginsberg משה זאב בן אסתר

## BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

## SHIURIM

Women's Tehilim, l'zacher nishmas Feigel bas Menachem Mendel, meets Shabbos after-noon 45 minutes before the Pirkei Avos shiur

**Sunday:**

6:25 AM Daf Yomi Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

**Mon-Friday**

5:25 AM Daf Yomi I Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur Rabbi Yosef Fischer

9:45 AM Gemara Shiur Rabbi Leibel Reznick

**Wednesday -**

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

**Thursday**

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

## Parashas Shoftim – “The “Meshuach Milchamah”

“The Rambam’s “Mishneh Torah” or “Yad HaChazakah,” was his attempt to encompass the vast corpus of Jewish Thought and Learning. Included in the broad category of “Hilchos Shoftim,” Laws involved with the administration of Justice, human-centered Justice and Divine-centered Justice, and Conflict Resolution, human and Divine are “Hilchos Melochim U’Milchamoseihem,” “Laws of Jewish Kings and their Wars:”

“ ‘Obligatory Wars’ and ‘Voluntary Wars’ are alike in that a Kohen is appointed to speak to the People at the time of war; he is anointed with Anointing Oil and he is referred to as the ‘Mashuach Milchamah,’ the ‘Anointed one of War.’ ”

“ ‘The ‘Mashuach Milchamah’ speaks twice to the People. The first time is at the border before the hostilities begin. He says to the People, Whoever has planted a vineyard... when the soldier hears this, he should leave the ranks of battle. And the second time, shortly before the war will begin, he says, ‘Do not be afraid, and do not be panicked ...’ ”

“When the legions have formed and the war is about to start, the ‘Mashuach Milchamah’ stands on a high place and all the ranks of the army are before him; he speaks to them in the Holy Language, ‘Hear O Israel, you are now approaching battle with your enemy. Let your heart not become soft, do not panic, and do not be broken before them. For HaShem your G-d goes before you to fight for you against your enemy, to save you... ‘Whoever has built a house... and whoever has planted a vineyard... and whoever has become engaged to a woman...’ ”

“And after all those who are returning from the ranks of the soldiers have returned, the troops are organized, and officers are appointed to lead the troops into battle. And behind each troop, strong officers are stationed, who have iron sledge-hammers in their hands, and who have permission to strike the fleeing soldiers in the thigh, for the beginning of defeat is flight. In what context are we speaking, allowing soldiers to leave the battlefield and return to their homes? Only in a voluntary war! But in an obligatory war, everyone is required to go to battle, even a groom from his room, and a bride from her ‘chupah.’!” (Hilchos Melochim 7:1-4)

“All who have the right to return from the battlefield, when they hear the Kohen’s voice, are permitted to return. But they must provide water and food for their brothers in battle, and they must keep the roads in good shape.”

“But other returnees have no obligations, and they are not to be bothered for any purpose whatsoever. One who has built a house is permitted to inaugurate it. Or one is permitted to marry his espoused wife, or his levirate wife. Or one who has brought his vineyard to maturity. All these are allowed one full year. As it says, ‘*He is free for one full year, to give pleasure to the wife whom he has taken.*’ From the tradition we have learned that this full year applies to the house that he has purchased, or to his wife with whom he is beginning his marriage, or the vineyard whose fruit he is beginning to consume.” (Hilchos Melochim 7:9-10)

“ ‘Or anyone who has a Daf heart and fearful’ is to be taken literally. This individual does not have the strength to stand in the heat of battle. Ideally, such a person should enter the heat of battle, and then rely on the ‘Fountain of Hope’ of Israel and his Savior in time of trouble and know that he is fighting for the Unity of the Name of G-d, and he should put his soul in his hand and he should not fear nor quake nor think about his wife nor his children but rather wipe thought of them from his mind and think of nothing but the war. And anyone who allows his mind to waver and deviate from thought of the battle violates the Negative Commandment, ‘*Do not let your heart be soft, do not fear, or frightened or panicky*’ and what’s more: the lives of his entire people depend on him, and if he was not victorious and did not make war with all his heart and all his soul, it is as if he had killed them all, as it says ‘*And he shall not melt his own heart and his neighbor’s heart as his own*’ ...and if he fights with all his heart without fear and his entire intention should be focused on sanctifying the Name of HaShem alone, he can be confident that he will encounter no harm...and he will be successful in building a worthy house in Israel...as it says, “*And the soul of my master will be bound up in the bundle of Life with Ha-Shem your G-d.*” (Hilchos Melochim 7:15)

*L’Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem*

### How to Reach Us

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President Jack Gross 845 659-6590 Jack2act@gmail.com

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Facilities Yis Helprin 746-8065

Shul Secretary Rivke Faivelson 352-1343 baistorah@gmail.com M-TH 9:00-1:00,

To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 845 659-6590

Rivke Faivelson, 352-1343

Shalosh Seudas Reservations Jack Gross 845 659-6590

Bikur Cholim Sharon Kronenberg 368-1064 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

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Lost and Found Michael Loebenstein, 425-8895