

BAIS TORAH BULLETIN

פרשת עקב

פרקי אבות פרק ד'

Shabbos Mevorchim

August 2, 2018

כג' אב תשע"ח

ערב שבת פרשת עקב

Mincha 7:00

Candle lighting :

Summer schedule 7:20

Actual 7:52

Shkiah 8:10

שבת פרשת עקב

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K" S 9:28

Shiur 6:55

Mincha 7:40

Shkiah 8:09

Maariv 8:51

Shabbos Ends 8:59

Weekday Schedule:

Week of 8/5-8/10

Sunday 7:45

Mon.Thurs. 6:20,7:45

Tues,Weds.Fri
6:30,7:45

MINCHA-MAARIV

Sun-Thurs 7:55 PM

Shiur* 7:25 PM

NEXT WEEK

פרשת ראה

Mincha 7:00

Candle lighting :

Summer schedule 7:20

Actual 7:44

Shkiah 8:02

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is co-sponsored by Rabbi Josef Fischer for the yartzheit of his mother, Hinda bas Yehoshua Yisroel, and Max Thurm for the yartzheit of his wife, Sandy, Sholmit Devorah bas Yehudah Leib Halevi, and Gil Backenroth for the yartzheit of his father Shmuel Yitzchok ben Aryeh, and by Tzvi Sternberg as a Seudas Hodoah.

Welcome and thank you **Rabbi Menashe Mazurek** who will be filling in for Rabbi Gottlieb this Shabbos.

Bais Torah will be streaming the **Irgun Shiurai Hatorah** series for the next few weeks. The first shiur is **Tuesday August 7st at 9PM** and features Rabbi Daniel Glatstein discussing: "**Chodesh Elul Premium Teshuva**" All are welcome to attend.

The Daf Yomi Shiurim for this upcoming week are sponsored by Yis Helprin in memory of his father Elchonon ben Ze'ev Dov

*Rabbi Josef Fischer gives his Bava Kama Mishnayos shiur every Monday through Thursday 30 minutes before Mincha in the Simcha Room.

Women of Bais Torah, Please Save the Date: Tuesday evening, **September 4 at 7:00 pm**, the Sisterhood will have its Simcha/Membership Tea in the Simcha Room. Please mark the date, come, and bring your friends. We expect this to be a special and enjoyable evening for all. Please send names of recent kallos, chassonim and bas mitzvah girls to Rivki in the shul office. Email your info to baistorah@gmail.com

If you would like to order Memorial Plaques to be hung in the shul please contact Rivki in the shul office.

SAVE THE DATE!
Annual Dinner
Sunday, November 11, 2018

MAZAL TOV

Yisroel and Ruthie Safrin on the marriage of their grandchildren Adina and Avrumi Berkowitz, children of Esty and A.M. Fine

Moe and Bayla Tilson on the marriage of their children Aviva and Jeff Geigel .

Irwin and Leslie Goldress on the birth of a granddaughter, Orly Raz, born to their children Bracha and Avi Hirsch of Pomona.

Refuah Shelaimah

Katie Tannenbaum's
grandson-

יהונתן משה בן
דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson

אריה לייב בן
רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן
חנה

Shira Steinberg

שירה רות בת
שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילון רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת יודיל

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, l'zcher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Eikev Causality and "Bechirah Chofshis

"The theme of Parashas Eikev is "Bechirah Chofshis;" if you observe the Torah, you will be rewarded; if not you will be punished (in fact, one of the meanings of the word "eikev" is "because," appropriate for a Parashah the theme of which is causality.)

Later, in Parashas "Vezos HaBerachah," we find "And he said, 'HaShem came forth from Sinai, having shone forth from Seir and having appeared from Mt. Paran' ..." (Devarim 33:2) – meaning that He first offered the Torah to Esav (dwelling in Seir), and he didn't want it, and to Yishmael (dwelling in Mt. Paran) and he didn't want it – one because of the restrictions on theft and the other because of the restrictions on sexual promiscuity. The order is somewhat strange because Ishmael came into the world first, unless the Torah acts on a historical basis, since Esav-Rome did his damage first and, much later, Islam came into the world, did more than its fair share of harm, and is currently struggling with the modern State of Israel.

The Day of Tishah B'Av was recognized recently. It marks the occurrence of the destruction of the two Temples, the first (by Babylon, in 586 B.C.E.), for an Exile of only 70 years; the second, by Rome, in 70 C.E., which was later modified into the Catholic Church, which has begun to make some peaceful overtures to World Jewry, only to be replaced by Islam, continuing an Exile that has totaled nearly 2,000 years.

Now we will see what Moshe "Rabbeinu" considered a simple question: "Now O Israel, what does HaShem, your G-d, ask of you? Only to fear HaShem, your G-d, to go in all His ways, and to love Him, and to serve HaShem your G-d, with all your heart and with all your soul, to observe the commandments of HaShem and His decrees, which I command you today, for your benefit. Behold! To HaShem, your G-d, are the heavens and highest heaven, the earth and everything that is in it. Only your forefathers did HaShem cherish to love them, and He chose their offspring after them – you – from among all the peoples, as this day. You shall cut away the barrier of your heart and no longer stiffen your neck. For HaShem, your G-d – He is the G-d of the powers and the L-rd of the lords, the great, mighty, and awesome G-d, Who does not show favor, and Who does not accept a bribe. He carries out the judgment of orphan and widow, and loves the proselyte to give him bread and garment. You shall love the proselyte for you were strangers in the land of Egypt. HaShem, your G-d, shall you fear, Him shall you serve, to Him shall you cleave, and in His Name shall you swear. He is your praise and He is your G-d, Who did for you these great and awesome things that your eyes saw. With seventy souls did your ancestors descend to Egypt, and now HaShem, your G-d, has made you like the stars of heaven for abundance." (Devarim 10:12-22)

Now we come to the second chapter of "Krias Shema." The first chapter dealt with one's attitude towards HaShem Himself. The second chapter adds to one's feelings towards HaShem one's attitude towards and performance of His commandments: "It will be that if you hearken to My commandments that I command you today, to love HaShem, your G-d and to serve Him with all your heart and with all your soul, then I shall provide rain for your Land in its proper time, the early and the late rains, that you may gather in your grain, your wine and your oil. I shall provide grass in your field for your cattle and you will eat and you will be satisfied. Beware for yourselves, lest your heart be seduced and you turn astray and serve gods of others and prostitute yourselves to them. Then the wrath of HaShem will blaze against you; He will restrain the heaven so there will be no rain, and the ground will not yield its produce; and you will be swiftly banished from the goodly Land that HaShem gives you. You shall place these words of mine upon your heart and upon your soul; You shall teach them to your children to discuss them, while you sit in your home, while you walk on the way, when you lie down and when you arise. And you shall write them on the doorposts of your house and upon your gates. In order to prolong your days and the days of your children upon the Land that HaShem has sworn to your forefathers to give them, like the days of the heaven over the earth." (Devarim 11:13-21)

The Haftarah of Parashas Eikev concludes on a joyous note: "For HaShem shall comfort Zion, He shall comfort all her ruins, He shall make her wilderness like Eden and her wasteland like a Garden of HaShem; joy and gladness shall be found there, thanksgiving and the sound of music." (Yeshayahu 49:14 – 51:3)

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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