

BAIS TORAH BULLETIN

פרשת פנחס

פרקי אבות פרק א'

Shabbos Mevorchim

July 6, 2018

כג' תמוז תשע"ח

ערב שב פרשת פנחס

Mincha 7:00

Candle lighting :

Summer schedule 7:20

Actual 8:13

Shkiah 8:31

שבת פרשת פנחס

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K"Sh 9:16

Halacha 7:15

Mincha 8:00

Shkiah 8:31

Maariv 9:14

Shabbos Ends 9:22

Weekday Schedule:

Week of 7/8-7/13

Sunday 7:45

Mon.Thurs. 6:20,7:45

Tues,Weds 6:30,7:45

Rosh Chodesh Friday

6:10, 7:35

MINCHA-MAARIV

Sun-Thurs 8:20 PM

Shiur* 7:50 PM

NEXT WEEK

פרשת מטות מסעי

Mincha 7:00

Candle lighting :

Summer schedule 7:20

Actual 8:10

Shkiah 8:28

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is sponsored by Moe and Bayla Tilson commemorating the yartzheits of their fathers: Yonah ben Abraham Leib Tilson and Yitzchok Berel ben Issac Wides.

Welcome Rabbi Mordechai Kronenberg who is filling in for Rabbi Gottlieb this week. The Halacha shiur will discuss "Ben Pakua - Can Kosher Meat Match the Price of a Big Mac?"

Rabbi Frand's final shiur was Thursday July 5th.

*Rabbi Josef Fischer gives his Bava Kama Mishnayos shiur every Monday through Thursday 30 minutes before Mincha in the Simcha Room.

The Daf Yomi Shiur on July 3rd was sponsored by Mr. Bennett Pleeter in memory of his father Chaim Tzvi ben Eliezer. On July 5th was sponsored by Mr. Manny Mayerfeld in memory of his mother Kayla bas Yaakov.



MAZAL TOV

Rabbi Josef & Barbara Fischer on the marriage of their grandchildren Meir and Tamar Brecher, in Atlanta, Georgia, children of Dr. Aron & Devorah Feldman.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson בן אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לואן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת יודיל

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, l'zcher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Pinchas

"And Pinchas arose and executed judgment, and the plague was halted. It was accounted to him as a righteous deed, for all generations, forever." (Tehilim 106:30-31)

(The material for this essay was taken from "Aspaklaria," by HaRav Shmuel Avraham Adler)

Talmud Bavli: "For there is no arising without prayer, as it says, 'And Pinchas arose and prayed.' (Berachos 6b)" One sees that there are various ways of understanding this verse: "executing judgment" and "prayer."

Midrash Tanchuma: What did Rachav do? She took them in order to hide them, Pinchas said to her, "I am a Kohen, and the Kohanim are compared to Angels," as it says, (Malachi 2) 'For the lips of a Kohen guard judgment, and Torah they will request from his mouth, for he is an Angel of the L-rd of Hosts' – and an Angel can remain visible or become invisible, at will... (Shelach 1)

Pirkei D'Rabbi Eliezer: "...The Holy One, Blessed is He, revealed Himself to him, and asked him, 'What are you doing here Eliyahu?' He replied to Him, 'I have been jealous for You O G-d.' The Holy One Blessed is He answered, 'You are always being Jealous for Me. You were Jealous for Me at Shitim in the matter of Arayos, as it says, "Pinchas ben Elazar..." and here you are Jealous! By your life! That the People of Israel will not perform a Covenant of Circumcision until you see it with your own eyes. From this, the Sages decreed that a Bris would not be made without a place of honor for the Angel of the Covenant. (Chapter 29)

Yalkut Shimoni: Rabbi Shimon ben Lakish said, "Pinchas Is Eliyahu." The Holy One, Blessed is He, said to him, "You made peace between Me and My People Israel in This World, even in the World-to-Come you will make peace between Me and My sons, as it says, 'Behold I will send before you Eliyahu the Prophet, before the coming of the Great Day... And he will return the hearts of the fathers to their children.' "

Rabbeinu Bachye: Thus you learn that the turning back of HaShem's Anger has caused the continued Existence of the Jewish People. For if not for that they would have been destroyed. Thus Pinchas caused for the Jewish People, Peace and Life from that time until the End of the World, and those years have no end or conclusion, and therefore he merited to live for them forever, for Pinchas was Eliyahu.

Sefas Emes: BaMidrash: And even with dedication can one establish an act as with a thought; therefore, Pinchas still exists as it says in the Midrash, "Pinchas is Eliyahu," by means of which he purified his body by means of devotion, he obtained the ability to rise up to heaven and the body does not interfere. (ibid. 639)

BaMidrash: He was entitled to his reward ... and he received his reward "Measure for Measure," because he was prepared to sacrifice his life, he merited eternal life, and because he was ready to give up his Kehunah, as we see in the "Zohar Hakodesh," because a Kohen who takes a life forfeits his Kehunah forever, it is obvious that Pinchas was aware of this possibility, nevertheless, he fought the Battle of G-d, in order to sanctify the Heavenly Name, and to atone for the Children of Israel, therefore he was given a second chance at the Kehunah. And in the Gemara it is written that Pinchas didn't receive the Kehunah until he killed Zimri. And it is certain that both this side and that side are the words of the Living G-d, and it is possible to explain that the Kehunah that was renewed for Pinchas was the Kehunah that he merited on the basis of Justice...and the Kehunah was that was taken away from him was the Kehunah that he received as a present which was taken away because he was punished for taking a soul, but someone who receives the Kehunah by virtue of justice cannot be taken away from him for any reason... (ibid. 641)

BaMidrash: In the matter of the Covenant of Peace that was part of Pinchas' reward and a "Yud" was added to his name, for this was the Seal of the Covenant of Peace, and His Name was called Shalom, the Name of the Holy One be He...and like the First Man was placed in Gan Eden for that was his place, and after he sinned, he was chased out of there, and therefore he was only able to enter Olam HaBa by the means the change of Death, therefore the body prevents the soul from shining as brightly as it could, but because of the Milah it shines brightly and is able to enter Olam HaBa, Pinchas was fully purified and did not taste death and burial and entered the Upper World without change, as he was before the sin, and rises and descends... (ibid. 661)

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

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