

BAIS TORAH BULLETIN

פרשת שלח פרקי אבות פרק ג' Shabbos Mevorchim

June 8, 2018

כה'סיון תשע"ח

ערב שב פרשת שלח

Mincha 7:00

Candle lighting :

Summer schedule 7:20

Actual 8:09

Shkiah 8:27

שבת פרשת שלח

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K"S 9:09

Pirkei Avos 6:25

Halacha 7:15

Mincha 8:00

Shkiah 8:28

Maariv 9:11

Shabbos Ends 9:19

Weekday Schedule:

Week of 6/10-6/15

Sunday 7:45

Mon., 6:20, 7:45

Tues Fri 6:30, 7:45

Rosh Chodesh Tamuz

Weds, Thurs 6:10, 7:35

MINCHA-MAARIV

Sun-Thurs 8:20 PM

Shiur* 7:50 PM

NEXT WEEK

שבת פרשת קרח

Mincha 7:00

Candle lighting :

Summer schedule 7:20

Actual 8:12

Shkiah 8:30

WHAT'S NEW

This week's Kiddush is sponsored by David Abramczik in honor of his aufruf. .

סעודה שליטת is sponsored by Nechemia Zyskind commemorating the yartzheit of his father Avigdor ben Moshe

Rabbi Gottlieb's Shabbos afternoon Contemporary Halacha Shiur continues the series on Kashrus. This week: "Meat and Dairy: How Many Stoves and Countertops Do You Need?"

Please join us **Thursday for shiurim through the Torah Conferencing Network. At 7:45 is Rabbi Mansour's shiur and Rabbi Frand's shiur is at 9PM.**

*Rabbi Josef Fischer will be giving his Bava Kama Mishnayos shiur every Monday through Thursday 30 minutes before Mincha in the Simcha Room.

Please join us **Sunday morning June 10th at 10 AM** at Community Synagogue for a book signing and discussion with author **Dr. Mendy Ganchrow** who will discuss his first novel, "**The Five Day War**," about an American doctor working in Saudi Arabia and spying for the Mossad. All are invited to attend.

Sunday morning, June 10 is Bais Torah's turn to help at the **Kosher Food Pantry**. Three or four volunteers are needed to assist from 9:30 am to Noon. Please Contact Leslie Goldress at 352-3257.

Coming up....Shabbos Parshas Korach....June 16th...The **Birthday Anniversary and GRADUATION Kiddush**. If you have a graduate or are celebrating a birthday or anniversary in June or July this is your moment! For only \$18 per name or couple you can celebrate with your Bais Torah family and help support our weekly kiddush! The deadline to join is Monday, June 11. Please email all your info to Baistorah@gmail.com with all your details. Super Sponsors for this kiddush are Michael and Sharon Kronenberg in appreciation of all their friends at Bais Torah

Carl and Sara Markowitz are bringing a Sefer Torah to Congregation Beth Abraham, 396 New Bridge Road, Bergenfield on Sunday June 17th. Final letters will be written from 10:30 to 11:45 followed by the procession. All are welcome to attend.

SAVE THE DATE: Bais Torah Annual Dinner Sunday evening November 11, 2018.

MAZAL TOV

David Abramczik on his aufruf

NICHUM AVEILIM

Ruthie Safrin on the petirah of her brother Shloime Mann.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הרדל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לואן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת יודיל

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, l'zcher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Shelach “– Straying from the Truth

At the beginning of this week's Parashah, Shelach, we find, “HaShem spoke to Moshe, saying, ‘Send forth men, and let them spy out...’ – ויתרו -the Land of Canaan that I give to the Children of Israel; one man each from his father's tribe shall you send, everyone a prince among them.” (BaMidbar 13:1-2)

Later, in this Parashah, we find, “Speak to the Children of Israel and say to them that they shall make themselves ‘tzitzis’ – the white thread and the ‘techeiles’ shall combine to form a single fringe – on the corners of their garments, throughout their generations... It shall constitute ‘tzitzis’ for you, that you may see it and remember all the commandments of HaShem and perform them; and not explore after... ‘ – ‘ ולא תתורו -your heart and your eyes after which you stray.” (BaMidbar 15:38-39)

My basic idea is that HaShem, by using the same word as He chose for Moshe's instructions to the spies as He uses in the third section of “Krias Shema” for illegitimate probing of idol worship and sexually improper areas, He is subtly telegraphing His knowledge that the “Meraglim” would fail in their mission.

And this is the second time that HaShem has had to deal with the slave mentality that the Children of Israel retained after 210 years of slavery in Egypt, the “House of Bondage.” At the beginning of Parashas Beshalach, we find “It happened that when Pharaoh sent out the people, that the Almighty did not lead them by way of the land of the Philistines, though it was the shortest route, for the Almighty said, ‘Perhaps the people will reconsider when they see a war and they will return to Egypt.’”

HaShem sounded really angry after the Meraglim delivered their faithless report: “But the people that dwells in the Land is powerful, the cities are very greatly fortified, and we also saw there the offspring of the giant. Amalek dwells in the area of the south... and the Canaanite dwells by the Sea and on the banks of the Jordan... They brought forth to the Children of Israel an evil report on the Land they had spied out... we were like grasshoppers in our own eyes and so we were in their eyes... So they said to one another, ‘Let us appoint a leader and let us return to Egypt’... HaShem said to Moshe, ‘How long will this people provoke Me, and How long will they not have faith in Me, despite all the signs that I performed in their midst? I will smite them with the plague and annihilate them, and I will make you a greater and more powerful nation than they!’” (BaMidbar 13:28-29, 32-33, 14:4, 11-12)

“...Forgive now the iniquity of this people according to the greatness of Your kindness and as You have forgiven this people from Egypt till now. And HaShem said, ‘I have forgiven because of your words. But as I live, and the glory of HaShem shall fill the entire world, that all the men who have seen My glory and My signs that I performed in Egypt and in the Wilderness, and have tested Me these ten times and have not heeded My voice, if they will see the Land that I have sworn to give to their forefathers – and all who anger Me shall not see it.” (BaMidbar 14:19-23)

But now we come to a difficulty. In “Hilchos Deos,” the “Laws of Characteristics,” the Rambam says that in general; “With regard to most characteristics, it is best to assume a position midway between the extremes with regard to the particular characteristic. However, with regard to certain characteristics, it is not appropriate to seek a middle ground. Rather, it is preferable, in those cases, to seek the extreme, such as in connection with arrogance and anger. With regard to arrogance, Chaza”I say that someone who is even slightly arrogant, it is as if he or she has engaged in the most heinous rebellion... And with regard to anger, it is a terrible characteristic, and it is most appropriate to seek the position farthest away from anger. But if one wants to inculcate an attitude of fear in his children or his family or in his community if he is a community leader and wants to display anger towards them in order to modify their behavior, he may act as if he were angry with them, but maintain an inner calm. (Hilchos Deos 2:4)

And where did the Rambam get such an unusual idea from? Perhaps from HaShem! But how could the Creator, Whose Seal is Truth, be responsible for an idea which seems to veer so sharply from the Truth? The answer may be that the characteristic of Anger is so negative that almost any behavior is justified in combating its influence.

L’Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

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