

BAIS TORAH BULLETIN

פרשת תזריע-מצורע
הדלקת נרות 7:23

April 20, 2018

ה'אייר תשע"ח

ערב שבת פרשת תזריע-מצורע

Candle lighting	7:23
Mincha	7:00
Shkiah	7:41

שבת פרשת תזריע-מצורע

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"S	9:37
Pirkei Avos	5:35
Halacha	6:25
Mincha	7:10
Shkiah	7:42
Maariv	8:22
Shabbos Ends	8:30

Weekday Schedule: Week of 4/22-4/27

Sunday	7:45
Mon., Thurs	6:20, 7:45
Tues, Weds Fri	6:30, 7:45

MINCHA-MAARIV

Sun-Thurs	7:35 PM
Shiur*	7:05 PM

NEXT WEEK

שבת אחרי מות קדושים

Candle lighting	7:31
Mincha	7:00
Shkiah	7:49

WHAT'S NEW

This week's Kiddush is sponsored by Kenny Gribetz commemorating the 20th yartzheit of his father, Daniel ben Chaim Yitzchok Halevi Gribetz

סעודה שליטת is available for sponsorship..

Rabbi Gottlieb's Pirkei Avos is this Shabbos afternoon. The Contemporary Halacha Shiur follows with "Can You Really Grow Kosher Pork in a Lab?" All are invited to attend.

Please join us **Thursday for shiurim through the Torah Conferencing Network. At 7:45 is Rabbi Mansour's shiur and Rabbi Frand's shiur is at 9PM. Rabbi Reisman's shiur is Motzaei Shabbos at 10:15 PM.**

***Rabbi Josef Fischer will be giving his Bava Kama Mishnayos shiur every Monday through Thursday 30 minutes before Mincha in the Simcha Room.**

The **Daf Yomi Shiurim** for this past week were co-sponsored by Joyce Fein in memory of her father Yehuda Zvi Hirsch ben Chaim and her mother Rochel Leiter and by Dov Rakower in memory of his father Yisroel Yosef ben Klonomos Kalman

The next **Birthday and Anniversary Kiddush** will be Shabbos Parshas Achrei-Mos-Kedoshim, April 28th. If you are celebrating Birthdays or Anniversaries in April or May, celebrate with us! For just \$18 per name or couple you can help support our weekly kiddush. Deadline to join is Monday April 23rd please email your info to Baistorah@gmail.com.

The **Norpac Mission to Washington** is on Wednesday, April 25, 2018. Please see attached flyer for details. To join, please contact David Lehmann at 917-902-7883 .

MAZAL TOV

Irving and Eudice Rohinsky on the birth a great grandson born to their grandchildren Erika and Avi Buchman of Los Angeles children of Zvi and Stefanie Zauderer of Woodmere

Michael and Sharon Kronenberg on the birth of a granddaughter born to their children Shimon and Talia Kronenberg.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Larry Seligson בן אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לואן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg בן שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת יודיל

Marty Ginsberg

משה זאב בן אסתר

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Rebecca Tilson 369-9789

SHIURIM

Women's Tehilim, l'z'cher nishmas Feigel bas Menachem Mendel, meets **Shabbos** after-noon 45 minutes before the Pirkei Avos shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday -

8:00 PM Navi Shiur-trei asar

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas-Tazria Metzora—Birth of a Nation, Birth of a Child, Rebirth of a City
Recently, we celebrated the Holiday of Pesach, which commemorates the physical salvation of the Children of Israel from slavery in Egypt; effectively, the physical birth of the Jewish People. We were now on our way, via the “Sephiras HaOmer,” during which we celebrated the Bar Mitzvah of our People, to the Holiday of Shavuos, the wedding, so to speak, of Israel, with the Holy One, Author of the Torah and of morality, the spiritual birth of the Jewish People.

Unfortunately, a tragic accident happened at the “Chuppah,” “Har Sinai” itself, where a confused and dispirited “Kallah,” who didn’t know where the “Choson” or His representative was, prevailed upon Aharon, brother of Moshe, to build a Golden Calf for them, to act as their leader. Upon his return, Moshe smashed the tablets, and convinced HaShem to forgive the People of Israel, and allow them to construct the “Mishkan” as atonement for the Golden Calf.

Birth of a Child: *“HaShem spoke to Moshe, saying: Speak to the Children of Israel: ‘When a woman conceives and gives birth to a male, she shall be contaminated for a seven-day period, as during the days of her ‘nidus.’ On the eighth day, the flesh of his foreskin shall be circumcised [perhaps alluding to the ‘eighth day’ of the inauguration of Aharon and his sons, when they began performing the Divine Service on their own]. For thirty-three days shall she remain in blood of purity; she may not touch anything sacred, and she may not enter the ‘Mishkan,’ until the completion of her days of purity. If she gives birth to a female, she shall be contaminated for two weeks, as during the separation of her ‘nidus;’ and for sixty-six days she shall remain in blood of purity. Upon the completion of her days of purity for a son or for a daughter, she shall bring a sheep within its first year for an elevation-offering, and a young dove or turtle-dove for a sin-offering, to the entrance of the Tent of Meeting, to the Kohen. He shall offer it before HaShem and atone for her, and she becomes purified from the source of her blood; this is the law of one who gives birth to a male or a female.”(VaYikra 12:1-8)*

Rebirth of a City: The material presented below is taken from “Jerusalem – Then, Now and Forever.” with foreword written by Rav Doron Perez, Chief Executive, Mizrahi World Movement. “Life for the Jew is inextricably linked to Jerusalem and is ever-present – from the beginning of history to the very end. It exists all at once in past memory and future utopia, in reality and imagination, in heaven and on earth, whether living in it or yearning for it. Jerusalem is forever present from the heights of our greatest celebrations to the depths of our deepest sorrow and everything in between. *“If I forget thee O Jerusalem...” (Psalms 137:5)*

Uzi Narkiss (1925-1997) was an Israeli general. Narkiss was commander of the Israel Defense Forces units in the Central Region during the Six Day War. Narkiss appears in the famous photograph of Defense Minister Moshe Dayan flanked by Chief of Staff Yitzhak Rabin and himself, taken in the Old City of Jerusalem shortly after its capture from Jordanian forces in the 1967 Six Day War.

“Silently, I bowed my head. In the narrow space were paratroopers, begrimed, fatigued, overburdened with weapons. And they wept. They were not ‘wailing at the Western Wall,’ not lamenting in the fashion familiar during the Wall’s millennia of being. These were tears of joy, of love, of passion, of an undreamed first reunion with their ancient monument to devotion and prayer. They clung to its stones, kissed them, these rough battle-weary paratroopers, their lips framing the Shema. But more exalted, prouder than all of them, was Rabbi Goren. Wrapped in a tallit (prayer shawl), blowing the ram’s horn, and roaring like a lion: ‘Blessed be the Lord God, Comforter of Zion and Builder of Jerusalem. Amen.’ Suddenly, he saw me, embraced me, and planted a ringing kiss on my cheek, a signal to everyone to hug and kiss and join hands. The rabbi, who had waited all his life for this moment, intoned the Kaddish, the Kel Maleh Rachamim in memory of those who had fallen to liberate the Temple Mount and Jerusalem, the City of the Lord: ‘May they find their peace in Heaven. And let us say Amen.’ The restrained weeping became full-throated sobs, an uncurbed emotional outburst. Sorrow, fervor, happiness, and pain combined to produce this mass of grieving and joyous men, their cheeks wet, their voices unsteady...And Rabbi Goren heralded, “This year, at this hour, in Jerusalem!”

L’illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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