

BAIS TORAH BULLETIN

פרשת תצוה-פרשת זכור
הדלקת נרות 5:39

March 10, 2017

יב' שבט תשע"ז

ערב שבת פרשת תצוה

Candle lighting	5:39
Mincha	5:45
Shkiah	5:57

שבת פרשת תצוה

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"Sh	9:10
Halach Shiur	4:45
Mincha	5:30
Shkiah	5:59
Maariv	6:42*
Megillah	7:15*

MOVE CLOCK FORWARD ONE HOUR

Weekday Schedule:

Week of 3/12-3/17

Shacharis

Sunday : PURIM

Mon, Thurs 6:20, 7:45

Tues, Weds, Fri

6:30, 7:45

MINCHA-MAARIV

Mon-Thurs 6:50 PM

NEXT WEEK

שבת פרשת כי תשא

Candle lighting	6:47
Mincha	6:55
Shkiah	7:05

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שליטת is available for sponsorship.

There is no Bnos this Shabbos .

There are no TCN shiurim on Taanis Esther/Purim: Thursday March 9 and Motzaie Shabbos March 11. The usual schedule Thursday nights: Rabbi Mansour's shiur is at 7:45PM, Rabbi Frand's shiur is at 9PM.

BAIS TORAH PURIM CHAGIGA, Motzaie Shabbos March 11th, 1 hour after Megillah-approximately 8:45PM. Bring the whole family, friends, neighbors, young and old, **have a houseful for Shabbos then entertain everyone with a great fun-filled night with LIVE music, food and costumes!**

The Sisterhood of Bais Torah would like to thank Debbie Wilen for her generous donation in honor of her parents Sam and Rena Wilen. Debbie and her parents wish everyone a Happy Freilechen Purim!

The 38th annual **Siyum Mishnayos will be Sunday March 19th** at 6PM. Dedicated to the memories of those who were niftar this year, please join us for the siyum featuring guest speaker **Rabbi Ari Sytner** who will be discussing: **"Achieving Your Dreams: Slow and Steady Wins the Race."** Reservations are \$25; please call the shul office or Rabbi Yosef Fischer 425-2785.

PURIM Motzaei Shabbos/Sunday March 11-12

Motzaei Shabbos:

Maariv 6:42 PM

Megillah 7:15 PM

*Please drive to shul no earlier than 6:49 PM. Say "Baruch hamavdil bein kodesh l'chol" before driving.

GRAND PURIM CHAGIGA!! 8:45 PM

Sunday:

Shacharis 7:45 AM

Mincha 3:00 PM

Maariv 8:00 PM

MAZAL TOV

Edwin and Ruth Levi on the engagement of their granddaughter Zipora, daughter of Elyu and Deena Levi to Yoel Bodenheim.

Jackie and Steve Fessel on the bar mitzvah of their grandson Avi Fessel son of Pnina and Naftali Fessel of Bergenfield.

Yossie and Aviva Schmitter on the birth of a grandson, born to their children Raffy and Tzipporah Stefansky of Monsey

Irwin and Leslie Goldress on the promotion of their son-in-law, Dr. Andrew Eisenberger to Associate Professor of Medicine at Columbia University Medical College.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יהואל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson בן אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Andy Yurowitz

אליהו זבי בן חנה

Shira Steinberg

שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Jennifer Herrman's mother

שרה צירלא בת ידיל

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 45 minutes before the Halacha shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday

8:00 PM Navi Shiur

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Tetzaveh and Purim – “Clothes Make the Man”

Actually, Judaism believes that simplification to be partially true. In fact, it is a major theme of Parashas Tetzaveh. Therein, we find the following command to Moshe, *“You shall make holy garments for Aharon, your brother, for honor and splendor. And you shall speak to those with wisdom in their hearts, whom I have invested with a spirit of wisdom, and they shall make the garments of Aharon, to sanctify him to minister to Me. These are the garments that they shall make: a Breastplate, an Ephod, a Robe, a Tunic with a box-like knit, a Turban and a Sash. They shall make garments of sanctity for Aharon, your brother, and his sons, to minister to Me.”* (Shemos 28:2-4) We shall see below that two other garments were required to complete the wardrobe of the High Priest of Israel: a “Tzitz,” which is described as follows: *“You shall make a Head-plate of pure gold, and you shall engrave upon it, engraved like a signet ring, ‘HOLY TO HASHEM.’”* (Shemos 28:36). An eighth item was made that was not actually a holy garment, but rather was worn for modesty: linen breeches. The sons of Aharon, who served as “Regular,” as opposed to “High,” Priests, also wore special garments, four instead of eight; *“And for the sons of Aharon, You shall make Tunics and make them Sashes; and you shall make them Headdresses for glory and splendor.”* (Shemos 28:40) And they also wore linen breeches for modesty.

Even the ordinary Jew is required to wear special garments on special occasions, such as Shabbos and the Holidays.

But there are limits! There is a difference between “Clothes **make** the man” and “Clothes **are** the man,” as Haman believed. When King Achashverosh asked him how to honor a deserving person, Haman’s response revealed his tremendous ego and his extreme shallowness. In Megilas Esther, we find, *“When Haman came in, the King said to him, ‘What should be done for the man whom the King especially wants to honor?’* (Haman reasoned to himself, *‘Whom would the King especially want to honor besides me?’*) *So Haman said to the King, ‘For the man whom the King especially wants to honor, have them bring a royal robe that the King has worn, and a horse that the King rode when they put the royal crown on his head. Then let the robe and the horse be entrusted to one of the King’s most noble officers, and let him attire the man whom the King especially wants to honor, and parade him on horseback through the city square, proclaiming before him, ‘This is what is done for the man whom the King especially wants to honor.’”* (Esther 6:6-9)

This was the beginning of the end for the evil Haman, having revealed his naked ambition for the throne. A seed of suspicion had been planted in the mind of the King that Haman had to be gotten rid of before he eliminated the King, as was the custom in the times of the ancient Kings of Persia. And Esther would fan that flame of suspicion in the mind of the King, at her two wine feasts. Haman did not realize that Aharon and his sons; indeed, the Jewish People as a whole, **had sanctity within them**, and the garments only served to complement their suitability to serve HaShem, and to be His holy people, whereas Haman had not a shred of holiness or other admirable qualities within himself.

The Rambam concludes his “Hilchos Megilah” with the following surprising Halachah: “All the Books of the Prophets and all their Sacred Writings will in the future be cancelled in the time of the Moshiach, except for Megilas Esther, which will exist as the Five Books of the Torah, and the Laws of the Oral Torah, which will never be cancelled. And although the memories of the tragedies will be cancelled, as it says, *“For the early troubles will be forgotten and be hidden from My eyes”* (Yeshayahu 65:16), the days of Purim will never be cancelled, as it says, *“And these days of Purim will not pass from the from the observance of the Jewish People, and their memory will not depart from their descendants.”* (Esther 9:28)

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Facilities Yis Helprin 746-8065

Shul Secretary Aviva Schmutter 352-1343 baistorah@gmail.com M-TH 9:00-

3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 659-6590

Aviva Schmutter, 352-1343

Shalosh Seudas Reservations Jack Gross 659-6590

Bikur Cholim Sharon Kronenberg 368-1064 Sandy Lieder, 352-0122

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Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Hinda Kimmel 357-9571 Miriam Frankel 356-8558

Lost and Found Michael Loebenstein, 425-8895

Chevre Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276 Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219