

BAIS TORAH BULLETIN

פרשת בראשית
הדלקת נרות 5:38
Shabbos Mevorchim

October 28 2016

כ"ו תשרי תשע"ז

ערב שבת פרשת בראשית

Candle lighting 5:38

Mincha 5:45

Shkiah 5:56

שבת פרשת בראשית

Hashkama 7:30

Daf Yomi 8:00

Shacharis 8:45

Sof Zman K"Sh 10:02

Halacha 4:40

Mincha 5:25

Shkiah 5:55

Maariv 6:37

Weekday Schedule:

Week of 10/30-11/4

Shacharis

Sunday 7:45

Mon, Thurs 6:20, 7:45

ROSH CHODESH

Tues, Wed 6:10, 7:35

Fri 6:30, 7:45

MINCHA-MAARIV

Sun-Thurs 5:40

NEXT WEEK

ערב שבת פרשת נח

Candle lighting 5:29

Mincha 5:35

Shkiah 5:47

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is sponsored by Michael Loebenstein for the yartzheit of his father Hachaver Mordechai ben Yosef.

Bais Torah wishes a Mazal Tov to our Chosson Torah Rabbi Gottlieb, and Chosson Bereishis Michael Loebenstein.

The TCN shiurim have all begun! **Thursday nights: Rabbi Mansour's shiur is at 7:45 PM, and Rabbi Frand's shiur is at 9PM. Motzaie Shabbos Rabbi Reisman's shiur begins this week at 9:00PM. Yearly sponsorships are available for \$180.** Please contact the shul office or Michael Kronenberg for more information.

The next **Birthday and Anniversary Kiddush** is Shabbos Parshas Noach, **November 5th**. If you are celebrating a birthday or anniversary in October or November, you can celebrate with us, and help support our weekly kiddush! Sponsorship is only \$18 per name or couple, please email Aviva with the info by this **Monday October 31st**. Baistorah@gmail.com

Avos Ubanim and Shabbos Bnos will be starting soon, sponsorships for both are available through the shul office. More information to follow...

MAZAL TOV

Michael and Leni Loebenstein on the birth of a great-granddaughter, born to their grandchildren, Motti and Shani Belsky, children of Larry and Chavi Stern.

NICHUM AVEILIM

Allen Nussbaum on the petirah of his father, Mr. Fred Nussbaum.

Ron Lowenstein on the petirah of his mother, Mrs..Sandra Lowenstein.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן
דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליואן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן חנה

Allen Nussbaum

אשר בן קילה

Shira Steinberg

שירה רות בת שרה

Rechy Ortner's cousin

רחל ביילא בת גיטל

Goldress grandson

אילן רפאל בן טובה רבקה

Doris Kushner

דבורה בת בונה מלכה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, I'zcher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before the Halacha shiur

Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischech Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

Wednesday

8:00 PM Navi Shiur

Rabbi Yisroel Gottlieb

Thursday

8:00 The Sandra Thurm Women's Mishna Class

Dr. Deborah Raice Fox

Parashas Bereshis-- A Month of Prayer and Spirit

On "Rosh HaShanah," in the Prayer of "Malchiyos," Kingship, we declare that HaShem is the King of the Universe. We pray that "...everything that has been made know that You are its Maker, and everything that has been formed realize that You formed it, and let everything with life's breath in its nostrils proclaim: 'HaShem, the G-d of Israel, is King!.'"

In "Zichronos," Remembrances, we acknowledge that we stand before a Judge Who cannot be deceived. "Before You all hidden things are revealed... for there is no forgetfulness before Your Throne of Glory... You remember everything ever done and not a single creature is hidden from you... Who keeps watch and sees to the very end of all generations..."

In "Shofaros," we stand again at Sinai, where "You were revealed in Your Cloud of Glory to Your Holy People to speak with them. From Heaven You allowed them to hear Your voice...when You revealed Yourself, our King, on Mount Sinai to teach Your People the Torah and its Commandments..."

Following "Shemoneh Esray" in the Maariv of Yom Kippur, the chazzan recites the prayer that describes the hopes of the Jewish People for success in obtaining "Kapparah," Atonement, for their sins: "May our supplications ascend from evening, and may our cry arrive from morning, and may our praise find favor by evening."

We confess: "The soul is Yours and the body is Your handiwork, have mercy on the fruit of Your labor. The soul is Yours and the body is Your handiwork, O HaShem, act for Your Name's sake... for 'Gracious and Merciful G-d' is Your Name." We beseech the Almighty to have mercy on His weak and fragile creation: "Like the clay in the hand of the potter – He expands it at will and contracts it at will – So are we in Your Hand, O Preserver of Kindness. Like the glass in the hand of the blower - He shapes it at will and dissolves it at will – so are we in Your Hand, O Forgiver of willful sins and errors..."

"Our G-d and the G-d of our fathers, may our prayers come before You. Do not ignore our supplication, for we are not so brazen and obstinate as to say before You, HaShem, our G-d and the G-d of our fathers, that we are righteous and have not sinned – **rather, we and our fathers have sinned.**"

In the "Neilah," "Closing" of the Heavenly Gates, as the Day wanes, which serves as the climax of the spiritual exertions of the Day, we find that our petition has changed from being **written** in the Book of Life to being **sealed** with the seal of HaShem, which is Truth. The chazzan, followed by the congregation, recites:

"This Day will fade away, the sun will set and be gone; let us enter Your Gates."

And, later in the Prayer, "Israel is saved by HaShem with an eternal salvation (Yeshayahu 45:17); Today, too, may they be saved by Your Word, You Who dwells in the heights – For You are abundantly forgiving and the Master of Mercies."

At the end of "Neilah," we recite the verse, "Hear, O Israel, HaShem is our G-d, HaShem is One" once, then "Blessed is the Name of His Glorious Kingdom for all Eternity" three times and "HaShem is the only G-d" seven times.

The prayers of "Sukkos," "Zeman Simchaseinu," the "Time of our Happiness," involve the recitation of Hallel and waving the "Arba Minim," the Four Species: the Lulav and Etrog, Hadasim and Aravos, in all six directions, to signify that HaShem rules over the entire Universe. These wavings are performed with the recitation of "Give thanks to HaShem for He is Good; His Kindness endures forever" and the recitation of "Please, HaShem, save us" from our enemies!

The "Holiness of the Day," embedded in the "Shemoneh Esray" of each of the Holiday Prayers – evening, morning and afternoon – begins "You have chosen us from all of the other nations. You loved us and found favor in us...and You sanctified us with Your Commandments. You drew us close, our King, to Your Service and proclaimed Your Great and Holy Name upon us."

"Shmini Atzeres"- "Simchas Torah" is celebrated on the eighth day of Sukkos; yet it is considered a separate Holiday. While "Sukkos" was a Holiday for all of humanity, "Shmini Atzeres" is an intimate celebration between HaShem and His Chosen People. On it, there are no other "Mitzvos" – we simply finish reading the Torah with the conclusion of Parashas "VeZos HaBerachah," and begin it again – with the first part of Parashas "Bereshis," celebrating the completion and renewal of the cycle with joyous singing and dancing.

Parashas "Bereshis" is the Parashah we read as well on this Shabbos, which speaks of the Creation of the Universe "Yesh Me-Ayin," and the investment within it of Holiness by HaShem, our Holy King.

Lilluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Bikur Cholim Sharon Kronenberg 368-1064 Sandy Lieder, 352-0122