BAIS TORAH BULLETIN

פרשת ואתחנן הדלקת נרות 7:20 פרקי אבות פרק ג'

August 19, 2016

WHAT'S NEW

Mincha 7:00
Candle lighting summer7:20
Candle lighting actual 7:30

ערב שבת פרשת ואתחנן

Shkiah 7:48

<u>שבת פרשת ואתחנן</u> Daf Yomi 8:00

Shacharis 8:45 Sof Zman K"S 9:35

Pirkei Avos 6:30

Mincha 7:15

Shkiah 7:47

Maariv 8:30

Weekday Schedule:

Week of 8/21-8/26

Shacharis

Sunday 7:45

Mon.,Thurs 6:20,7:45

Tues, Weds Fri

6:30,7:45

Mincha-Maariv

Sun-Thurs **7:30**

NEXT SHABBOS:

פרשת עקב

Mincha 7:00 Candle lighting 7:19 Shkiah 7:37 This week's Kiddush is available for sponsorship.

סעודה שלישית is sponsored by Seymour Lutwak commemorating the yartzheit of his mother,Esther Malka bas Shlomo.

טו'מנחם אב תשע"ו

There is no Hashkama minyan this Shabbos.

Thank you Rabbi Gottlieb for the inspiring Kinnos elucidation on Tisha B'av morning.

Thank you to the Adult Education Committee for the wonderful program on Tish B'av, especially **Doris Newman and Kay Greenblatt.** A special thank you to **Sandy Lieder**, projectionist extrodinaire.

Thank you Kay Greenblatt for arranging a wonderful evening at the Mostly Mozart concert!

Are you celebrating a **Birthday or Anniversary** in August or September? Celebrate with your Bais Torah family **Shabbos Parshas Eikev, August 27th** and help support our weekly kiddush, For ony \$18 per name or couple you can be a sponsor! Please email baistorah@gmail.com with your info! Deadline August 22

The Daf Yomi shiurim for the week of Aug 7-13 were sponsored by Eudice Rohinsky in memory of her father, Avrohom Dovid ben Simcha Moshe HaLevi, A"H. The Daf Yomi shiurim for the week of August 21-27 are co-sponsored by Dr. Ronnie and Jennifer Herrmann in memory of her father, Shlomo ben Yisroel, and by Rabbi Shlomo and Shifra Horowitz in memory of her mother, Liba bas Yehoshua Binyomin, Libby Fialkoff, and by Steve and Noga Romer in memory of her father, Shalom ben Nissim, A"H.

Save the Date: Sunday, September 11th, a trip to Lower Manhattan and High Line Park and a tour of the Kehilla Kadosh Janina, the last remaining Romaniote synagogue in the Western Hemisphere, originally built in 1927. This includes a special program featuring Dr. Mark Meirowitz an expert on Turkish foreign policy, US-Turkish Relations and Turkish-Israel Relations.

We need a minimum number of participants in order to facilitate this trip so please contact Marilyn Sapir: marilyn.sapir@gmail.com or call 369 3631 as soon as possible with your reservation.

MAZAL TOV

Jonathan and Chavy Rosenstock on the marriage of their children Meir Amram and Rachel Rosenstock.

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן

יבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson אריה לייב בן

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס ליאן בן ריזל Ruth Malinowitz

רבקה בת פריידא

Helen Furman חנה בת תמרה Andy Yurowitz אליהו זבי בן

Allen Nussbaum אשר בן קילא Shira Steinberg שירה רות בת שרה

Ron Lowenstein's mother שרה בת יהודית חוה Rechy Ortner's cousin

רחל ביילא בת גיטל Goldress grandson

אילן רפאל בן טובה רבקה

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before the Halacha shiur

Sunday:

6:25 AM Daf Yomi Rabbi Avromy Fein 8:30 AM Gemara Miseches Pesachim

Rabbi Yisroel Gottlieb

Mon-Friday

5:25 AM Daf Yomi I Rabbi Avromy Fein 7:00 AM Daf Yomi II Rabbi Yisroel Gottlieb 8:25 AM Chumash Shiur Rabbi Yosef Fischer 9:45 AM Gemara Shiur Rabbi Leibel Reznick

Wednesday

7:20 PM Navi Shiur Rabbi Yisroel Gottlieb **Thursday-on hiatus** 8:00 Women's Mishna

Dr. Deborah Raice Fox

Parashas Va-Eschanan Insights into Shabbos Nachamu

This essay is based on insights found in "Sefer Yesodei HaTorah," by Ben Tziyon Lopiansky

This mini essay examines the question of whether Tefilah can be effective even after HaShem has imposed a verdict on a matter. The text to be examined is Moshe's failure to achieve his goal of entering Eretz Yisrael, even after offering 515 prayers to HaShem at the beginning of today's parashah. The reason for this failure of Moshe's attempt to overturn HaShem's verdict is, according to (Ikarim 4:21), that in this case, the verdict was combined with a Divine oath. The oath was recorded in BaMidbar (20:12), "HaShem said to Moshe and Aharon, Because you did not believe in Me, to sanctify Me in the eyes of the Children of Israel, 'lochein' therefore, you will not bring this congregation to the Land that I have given them." Our Rabbis assert that the word "lochein" alludes to an oath, as it does in (Shmuel Aleph 3:14) "
'Lochein' I have sworn to the House of Eli..." But this is only true for an individual, even the greatest of individuals, such as Moshe, but it is not true for a community, such as the Children of Israel, in which case even if a verdict is combined with a Divine oath, it can be overturned by prayer!

The following mini-essay explains that even the bones of Moshe did not enter the Holy Land. This is reflected in the verse in (Devarim 4:22) "For I will die in this land – I will not cross the Yarden." For if he did not know this for sure, he would have commanded Elazar and Yehoshua to take his body into the Land or he would have commanded the entire People as Yoseph did. Now Yaakov the "Third Thread" among the "Avos" merited that he was buried, body and bones, and Yoseph merited only to have his body buried, and Moshe, who was greater than both of them, did not merit to have either one buried in the Holy Land. Now the wish of the Holy One, Blessed be He, that Moshe's body should not enter, was for the honor of the People of Israel who perished in the Wilderness, and not even their bodies entered the Land of Israel. And also for the honor of all those who perished outside of the Land of Israel, and their souls were waiting with HaShem till the morning of the Redemption, to explain that all would arise in the Resurrection of the Dead, in the honor of Moshe, and they would arise with him. (Rabbeinu Bechaye)

"Do not add to the Torah that I am commanding you, and do not take away from it, to preserve the commandments of HaShem your God, that I am commanding you." (Devarim 4:2)

Do not add to the Torah that I am commanding you and do not take away from it. Here He is warning that one should not imagine that he is wiser than HaShem, and imagine that his addition would be a service to HaShem, May He Be Blessed. Therefore, the Torah cautions, "Do not add to it" – for the Torah is complete, it requires no addition or subtraction, and anyone who adds to it, detracts from it. (Rabbeinu Bechaye)

Lilluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Eiruv 362-4302 **Mikvah** 425-6101

Chesed Committee Charlie Grandovsky, 425-4683 Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Hinda Kimmel 357-9571 Miriam Frankel 356-8558 Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276 Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219
Bais Torah Bulletin Email: baistorahbulletin@gmail.com, All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.
In Case of Emergency The red Hatzoloh phone is in the hallway on the wall between the rear washing station and the Simcha Room.