

BAIS TORAH BULLETIN

פרשת ויקרא - פרשת זכור
הדלקת נרות 6:48

March 18, 2016

ח' אדר ב' תשע"ו

ערב שבת פרשת ויקרא

Candle lighting	6:48
Mincha	6:55
Shkiah	7:06

שבת פרשת ויקרא

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"Sh	10:02
Halacha	5:50
Mincha	6:35
Shkiah	7:08
Maariv	7:50

Weekday Schedule:

Week of 3/20-3/25

Sunday	7:45
Monday	6:20, 7:45
Tues., Fri	6:30, 7:45

Mincha-Maariv

Sun-Tues	7:00
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NEXT SHABBOS

פרשת צו

Candle lighting	6:56
Mincha	7:05
Shkiah	7:14

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is available for sponsorship.

Bnos is Shabbos afternoon from 2:30-3:30 for girls kindergarden through 7th grade.

There will be two additional Parshas Zachor readings: after Mussaf and before Mincha on Shabbos afternoon.

Rabbi Reisman's shiur this Motzaei Shabbos is at 9:30PM. Rabbi Mansour and Rabbi Frand will return Thursday March 31.

Bais Torah Matzah Orders are available for pickup at the Siyum Mishnayos, March 20th, or during shul office hours. Please call before coming.

Siyum Mishnayos is this Sunday, March 20th Minch is at 5:45 followed by the siyum at 6:00 pm. Special guest speaker **Rabbi Dr. Dovid Katz**, Rav of Congregation Beth Abraham of Baltimore, visiting professor of Jewish History at John Hopkins University, "*Purim in History and Meta-history: The Talmudic Tension between the Queen and the Sages.*"

Join **Bais Torah and LeMan Achai Sunday April 10th at 8:00PM** as we present Rabbi Ron Yitzchak Eisenman speaking on "**Forgiveness: A Lifelong Process.**"

TAANIS ESTHER AND PURIM 3/23-3/24

Fast Begins: 5:31 AM

Shacharis 1: 6:10 AM

Shacharis 2: 7:45 AM

Mincha: 6:45 PM

Fast Ends: 7:53 PM - Those having difficulty fasting or going to a later megilah may have a light snack

MAARIV: 7:45

MEGILLAH: 8:00

PURIM DAY

Shacharis 1: 6:00 AM Shacharis 2 7:45 AM

Mincha 3:00 PM

Maariv 8:00 PM

MAZAL TOV

Yosi and Debbie Rosenberg on the birth of a grandson born to their children Ahuva and Jon Lamm of Fairlawn.

Moishe and Eileen Frommer on the birth of a grandson born to their children Eli and Aviva Frommer of New Hempstead.

Refuah Shelaimah

Katie Tannenbaum's
grandson-

יהונתן משה בן
דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson

אריה לייב בן
רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן
חנה

Allen Nussbaum אשר בן קילה

Shira Steinberg שירה רות בת
שרה

Ron Lowenstein's mother

שרה בת יהודית חוה

Rechy Ortner's cousin

רחל ביילא בת גיטל

BIKUR CHOLIM-

Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

SHIURIM

Women's Tehilim, l'z'cher
nishmas Feigel bas Menachem
Mendel, meets Shabbos after-
noon 30 minutes before the
Halacha shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Misesches
Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

8:00PM Navi Shiur

Rabbi Yisroel Gottlieb

Thursday

8:00 Women's Mishna

Dr. Deborah Raice Fox

Parashas Vayekrah— “The Gift of Rest” -

“Rediscovering the Beauty of the Sabbath” by Senator Joe Lieberman

This Shabbos, we make a jump between books of the Bible; viz. between Shemos and Vayikra. The Ramban writes that “this book is the law of the Priests and the Levites. In it God explains matters concerned with all the offerings and watching over the ‘Mishkan’ [that it should not become defiled]. This is because Shemos was dedicated to the Egyptian exile and the redemption therefrom, and He completed it with an account of the building of the Tent of Meeting and the Glory of God which filled the ‘Mishkan;’ therefore He now commanded Moshe about the offerings and about watching over the ‘Mishkan,’ in order that the offerings effect atonement for the [children of] Israel, and that their sins should not bring about the removal of the Divine Glory...”

At this time of year, many of us are thinking confusedly about the upcoming election. Many of us are not sure what party to vote for, let alone which candidate. I renewed my library card a few weeks ago, and picked up several books, including the one named in the title of this essay, by retired Senator Joe Lieberman. At the end of his book about the Sabbath, he includes a section on the ‘Havdalah’ Prayer, the Prayer of Distinctions:

“Blessed are You, Lord our God, King of the Universe, Who separates between Holy and secular, between light and darkness, between Israel and the nations, between the seventh day and the six days of labor. Blessed are You, Lord, Who separates between Holy and secular.”

“In this prayer, we thank God for the distinctions He has made and the capacity He has given us to see those distinctions. ‘Havdalah’ is not a ceremony that divides all the world into a simple dichotomy of good and evil, saved and damned, clean and unclean. The text of the final ‘Havdalah’ blessing is clearly not making a separation based on right and wrong, since there is nothing wrong with the six days of labor (which are commanded in the Torah) or the nations of the world (who are all God’s children) or darkness (which is the natural result of God’s creation of the earth and the way it turns in relationship to the sun) or the secular (which does not mean evil). In some ways the ‘Havdalah’ blessing asks us to bring these categories together – to fill darkness with light, to sanctify the secular. In other ways, separation really means making distinctions – not dividing areas and people into categories but rather appreciating the variety and distinctiveness of cultures, faiths, and lifestyles. Without these separations, life would be much less interesting, the Free Will God gave us would have no space in which to make choices, and our earthly mission to perfect this world would be hollow ...The Law revealed on Mt. Sinai was, as has often been said, not Ten Suggestions, but Ten Commandments...”

“As a senator, I constantly have to make decisions when I vote. There are only two real choices: ‘aye’ or ‘no.’ One of the hardest public choices I have ever had to make was not on a legislative vote but on the question of what to do when it became clear in 1998 that President Clinton had an immoral relationship with a young woman named Monica Lewinsky. I had known Bill Clinton since 1970 when he was at Yale Law School... I was an early supporter of his presidential campaign in 1992 and was proud of much that he had accomplished. But the behavior with Lewinsky, which he finally acknowledged in a televised address in August of 1998 was disgraceful...”

“Around the Shabbat table, we talked about Clinton and Lewinsky. The children were of one mind. They argued that I should say what I and they believed – that Clinton’s behavior was immoral and that he must accept responsibility and apologize for it...In the end I decided I had to speak out... On the following Sunday morning...the White House operator called and said she had President Clinton on the line. He and I had a long, largely religious conversation...in which he said how much he regretted his behavior. Someone once said that Bill Clinton is like everyone else except more so; imperfect but capable of genuine goodness and real greatness.

As the Sabbath ends each week, we pray for the promised redemption, knowing that our world is broken but fixable...The choices are ours. ‘Havdalah’ reminds us of all that...”

L’Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

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Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714
Gloria Gordon, 425-1276 Misaskim – 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com. All submissions
are subject to review and must be submitted by 9pm Wednesday even-
ing..Bulletin is downloadable from the web at www.baistorah.org.