

# BAIS TORAH BULLETIN

פרשת ראה

פרקי אבות פרק ה' הדלקת נרות 7:20

Shabbos Rosh Chodesh

August 14, 2015

כ"ט 'אב תשע"ה

## ערב שבת פרשת ראה

Mincha	7:00
Candle lighting (summer)	7:20
Candle lighting(actual)	7:38
Shkiah	7:56

## שבת פרשת ראה

Hashkama	7:30
Daf Yomi	8:00
Shacharis	8:45
Sof Zman K"Sh	9:27
Pirkei Avos	5:50
Halacha Shiur	6:40
<b>Mincha</b>	7:25
Shkiah	7:55
Maariv	8:39

## Weekday Schedule:

### Week of 8/16--8/21

## Shacharis

Sunday Rosh Chodesh  
7:45

Mon., Thurs. 6:20, 7:45

Tues, Weds, Fri  
6:30, 7:45

## Mincha-Maariv

Sun-Thurs 7:35

## NEXT SHABBOS

### פרשת שופטים

Mincha	7:00
Candle lighting (summer)	7:20
Candle lighting(actual)	7:28
Shkiah	7:46

## WHAT'S NEW

**This week's Kiddush is available for sponsorship.**

**סעודה שליטת** is sponsored by Pinchas and Miriam Frankel commemorating the yartzheit of their son Aharon Baruch Mordechai ben Pinchas Menachem. The shul will also be saying farewell to **Ed and Helen Furman**.

**Rabbi Frand's** TCN live video shiur resumes **Thursday Aug 20th at 9 PM**.

**New! Summertime Daf Yomi Shiur** given by Rabbi Yossi Abramcyk, **Monday through Thursday one hour before Mincha** in the Simcha Room. Everyone is invited to join. For further details, see David Lehmann.

**The Daf Yomi Shiurim for the upcoming week are sponsored by Michael and Sharon Kronenberg** l'zecher nishmas Sharon's father, Harav David Yitzchok ben Harav Shimon Mordechai Bergstein z"l .

Back by popular demand, an encore presentation of **The Prime Ministers - the Pioneers** Wednesday night, August 19 at 7:30p.m. Mincha is at 7:15, Maariv will follow the program. Admission is \$10.

**The next Birthday and Anniversary Kiddush is August 29th, Shabbos Parshas Parshas Ki Tetze** . If you are celebrating a birthday or anniversary in August or September-celebrate with your Bais Torah family! For \$18 per name or couple you can help sponsor our weekly Kiddush. **Deadline is Tuesday August 25th. Email : [Baistorah@gmail.com](mailto:Baistorah@gmail.com)**

**Please send back your Yomim Noraim seating requests and membership dues.**

## MAZAL TOV

Shlomo and Shifra Horowitz on the birth of a granddaughter, Nechama Tova, born to their children Avi and Dina Horowitz of Norfolk, VA.

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Bob Schore -

חיים ראובן בן הענדל יהודית

Larry Seligson

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פריעדל

Manny Mayerfeld

מנחם בן קילה

פנחס לייאן בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

Andy Yurowitz

אליהו זבי בן חנה

Allen Nussbaum אשר בן קילה

Shira Steinberg שירה רות בת שרה

## BIKUR CHOLIM-

### Please Call Before Visiting

Rosalie Kallner

Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Hilde Zauderer 357 2556

## SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoon 30 minutes before the Pirkei Avos shiur

### Sunday:

6:25 AM Daf Yomi

Rabbi Avromy Fein

8:30 AM Gemara Mischeches Pesachim

Rabbi Yisroel Gottlieb

### Sun-Thurs:

10:00 AM Daf Yomi

Rabbi Yosef Fischer

### Mon-Friday

5:25 AM Daf Yomi I

Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Chumash Shiur

Rabbi Yosef Fischer

9:45 AM Gemara Shiur

Rabbi Leibel Reznick

### Wednesday

Navi-will return

Rabbi Yisroel Gottlieb

### Thursday

8:15 Women's Mishnayos

Dr. Debbie Raice Fox

## Parashas Re'eh "Aser- Te-Aser"

The contents of this essay are derived by translation from Hebrew to English from the "sefer Ma'ayan Beis HaSho'vevah" by Rav Shimon Schwab, ZT"l, formerly rabbi of Congregation "Kehal Adas Yeshurun" of Washington Heights.

*"Aser te-Aser es kol tevuas zarachah ha-Yotze ha-sadeh shanah shanah."*

*"You shall tithe the entire crop of your planting, the produce of the field, year by year."*

"And in 'Maseches Shabbos' 119a is recorded the expression (in explanation of the double expression "Aser te-Aser," in view of the fact that both "Aser" and "te-Aser" are based upon a common root, meaning an "action to produce wealth") "Tithe in order that you will become wealthy."

And it is appropriate to comment, that in general, we do not find that the expression "osher," meaning wealth, indicates anything positive, and the wisest of all men (King Solomon), the author of "Mishle" and "Koheles" deprecates wealth in all of its connotations."

"In 'Maseches Nedarim' 38a we find the following: 'Rabbi Yochanan said, 'The Holy One, Blessed is He, does not allow His Divine Presence to rest upon any creature but the mighty, the **wealthy**, the wise and the humble...' – thus we see that wealth is one of the necessary conditions for prophecy; and it is necessary to understand what is the advantage of wealth in this context. The Rambam wrote concerning this matter in the seventh chapter of his 'Eight Chapters,' and this is his language there: 'And know that none of the prophets prophesied until he had reached the highest intellectual level, and of those characteristics cited there is the following: 'Prophecy does not rest on any but the wise, the mighty and the wealthy. 'Wise' certainly alludes to the acquisition of all the intellectual qualities without doubt, and wealth refers to the attribute of satisfaction with what he has, because the one who is satisfied with his possessions is called, 'wealthy,' and Chaza" I say in defining the quality of wealthy (Avos, Chapter 4) 'one who is satisfied with what he has,' meaning that he is satisfied with what time has brought him, and is not upset about what time has not brought him'..."

"And it is appropriate to explain the expression, 'Tithe so that you will become wealthy,' for that is the essence of 'Ma'aser,' to set an appropriate boundary to his desire for material things, and to distribute to others from what he has, and because of that he will merit true wealth."

"And with this idea it is appropriate to explain what Chaza" I say in Maseches Ta'anis 9a, regarding that which is written in 'Malachi (3:10), 'Bring all the Ma'aser to the treasury...and I will pour down upon you blessings until there is not enough;' what is the meaning of 'there is not enough?' – until your lips will tire of saying 'Enough!' – that is, the wealth that will accrue to you as a result of giving Ma'aser is the ability to say 'Enough,' meaning he will be satisfied with that which time has brought him."

"By the way, we can explain the expression, "until **your lips** will tire of saying 'Enough!' as follows: 'Commentators have pointed out that the lips are not involved in the production of the sound of the word, 'Enough' ('Dai' in Hebrew). It therefore seems reasonable that in times of trouble, we shout out, 'Vai!' And from the multitude of troubles that we have experienced, our lips have dried out from shouting 'Vai.' And the prophet has promised us that days will come that the Holy One, Blessed is He, will remove from us all trials and tribulations, and then our lips will not tire from saying 'Vai,' but instead, 'Vai' will become 'Dai' from all the blessings that we will receive from the Holy One, Blessed be He."

L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

### How to Reach Us

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9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross 659-6590

Aviva Schmutter, 352-1343

Shalosh Seudas Reservations Jack Gross 659-6590

Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

Eiruv 362-4302 Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369-1833 Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276 Misakim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.