

BAIS TORAH BULLETIN

שבת פרשת פינחס - פרקי אבות פרק א'

June 28, 2013

כ' תמוז תשע"ג

ערב שבת פרשת פינחס

מנחה	7:00
הדלקת נרות (early)	7:20
הדלקת נרות (actual)	8:15
שקיעה	8:33

שבת פרשת פינחס

דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:13
Pirkei Avos Shiur	6:25
Halacha Shiur	7:15
מנחה	8:00
שקיעה	8:32
מעריב	9:16

Weekday Schedule:

Week of 6/30-7/5

שחרית

Sunday	7:45
Mon. Thurs.	6:20, 7:45
Tue Wed. Fri.	6:30, 7:45

מנחה - מעריב

Sunday-Thursday	8:20
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NEXT WEEK:

שבת פרשת מטות-מסעי

מנחה	7:00
הדלקת נרות (early)	7:20
הדלקת נרות (actual)	8:14
שקיעה	8:32

WHAT'S NEW

This week's Kiddush is sponsored by the Lifschitz and Kronenberg families celebrating the birth of their grandson Dovid Yitzchak Lifschitz born to Rena and Nissan Lifschitz in Israel and also the birth of the Lifschitz's new grandson Dovid Eliezer Prince born to Gila and Zev Prince of Passaic.

סעודה שלישית is co-sponsored by Dr. Moshe and Baila Tilson for the yartzheit of her father, Yitzchak Berel ben Isaac and his father, Yona ben Aryeh Lieb, and by Rabbi Shlomo Horowitz for the yartzheit of his mother Elka bas Shmuel.

The Bais Torah Hashkama minyan has ended for the season. Thank you to all the mispallilim who made the minyan a success. We will IYH resume after the summer.

Rabbi Gottlieb continues his Shabbos afternoon halacha series: "**The Halachic Aspects of Vacations.**" All are invited to attend.

Rabbi Gottlieb's **Ladies' Hilchos Shabbos Shiur** is Wednesday night at 7:30.

LAST CHANCE to buy tickets to MOSTLY MOZART- tickets will not be available after July 4th. The concert is Wednesday, August 7th at 8.p.m. at Avery Fisher Hall. Program: Mozart: Overture to Le Nozze di Figaro Mozart: Piano Concerto No. 25 and Beethoven: Symphony No. 1 There are a limited number of tickets, payable in advance to Bais Torah, available at \$55.00 each. For reservations call Aviva at 352-1343 or email Sandra Thurm at : sfthurm@gmail.com.

This Friday's **Daf Yomi Shiur** is sponsored by **Manny Mayerfeld** for the yartzheit of his mother Kaila bas Yaakov. Beginning Thursday, **the week's Daf Yomi Shiurim** are sponsored by **Steve Fessel** in memory of his father Naftali Tzvi ben Avrohom Yitzchok. To sponsor please call Aviva in the shul office 352-1343

Save the Date!! Sunday morning, July, 14th join us for an interesting lecture by **Rabbi Sholom Hammer**, who will discuss "**The Awakening of Jewish Identity in Israel**" He will give us insight into the thinking of secular Israelis who are beginning to identify more with their Judaism.

MAZAL TOV

Nissan and Liora Reyhanian on the birth of their daughter.

Refuah Shelaimah

Katie Tannenbaum's grandson -
הונתן משה בן דבורה טובה

Teddy Kallner- תודרוס בן הינדא

Rosalie Kallner

שיינה רחל בת שרה הודל

Henry Shapiro-

חיים מאיר יחיאל בן מלכה לאה

Manny London

מנחם מונש בן חנה פרידא

Bob Schore -

חיים ראובן בן הענדל יהודית

Tova Eizik's grandson -

שלמה יעקב יונתן בן חנה רייזל

Larry Seligson-

אריה לייב בן רבקה

Larry Seligson's son-

רפאל אפרים בן סימא פרידל

Manny Mayerfeld

מנחם בן קילה

Bella Helprin

בילה בת פיגע

פנחס ליאון בן ריזל

Ruth Malinowitz

רבקה בת פריידא

Helen Furman

חנה בת תמרה

BIKUR CHOLIM-

Please Call Before Visiting

Ted and Rosalie Kallner
Fountainview 356-2506

Tova Eizik 356-7981

Bob Schore 356-2512

Rebecca Tilson 369-9789

Helen Furman

Friedwald House 678 -2155

SHIURIM

Women's Tehilim, I'zecher nishmas Feigel bas Menachem Mendel, meets **Shabbos** afternoons 30 minutes before Pirkei Avos Shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches

Pesachim

Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II

Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Tuesday

8:15 PM Sha'arei Torah Chavrusa Program

Wednesday

Women's Hilchos Shabbos Shiur

Rabbi Yisroel Gottlieb- 7:30 PM

Thursday

8:15PM Women's Mishnayos
WILL RESUME IN THE FALL

Parashas Pinchas - - Pinchas and Yehoshua

Parashas Pinchas begins with a heroic personality, Pinchas ben Elazar ben Aharon HaCohen, and concludes with a heroic personality, Yehoshua bin Nun. We meet Yehoshua first, as one of the "Meraglim." Moshe was nervous about the loyalty and faithfulness of most of the spies, despite the fact that they all came from distinguished families, so he added a "י", a component of HaShem's Name, to Hoshea bin Nun's name, to make him Yehoshua bin Nun. Similarly, there are two ways to spell the name "Pinchas" in Hebrew: "Pay," "Nun," "Ches," "Samach," alternatively, the name can be spelled with a "י" following the "Pay." I grew up, spelling my name without the "Yud," as the less-than-worthy son of the great Eli, the "Cohen," spelled it. But when I got married, I asked Rav Aharon Lichtenstein, son-in-law of the Rav, and the head, at that time, of the RIETS Kollel, how I should spell my name on my wife's "Kesuvah." He suggested that in light of the fact that the hero of this week's parashah's name is spelled with a "Yud," perhaps I should do the same.

Now we come to Yehoshua, the apprentice of and the successor to Moshe. The context is as follows: Moshe has been informed by HaShem that he will not be the one to lead the Children of Israel into the Holy Land. Moshe, the faithful shepherd, immediately requests that HaShem appoint a new leader: "May HaShem, God of the spirits of all flesh, appoint a man over the assembly, who shall go out before them and come in before them, who shall take them out and who shall bring them in; and let the assembly of HaShem not be like sheep that have no shepherd." (BaMidbar 27:16-17)

(Most of the following comes from **Ma'ayan Bais HaSho'eva** by Rav Shimon Schwab, ZT"l)

HaShem responds to Moshe's request as follows: "And HaShem said to Moshe, 'Take Yehoshua bin Nun, a man in whom there is a great spirit, and press your hands upon him.'" (BaMidbar 27:18)

Rashi comments "Moshe was to tell Yehoshua, 'You are fortunate that you merited to lead the children of the Omnipresent.'" But later on, we find the verse (BaMidbar 27:19), "You shall stand him up before Elazar HaCohen, and before the entire congregation and you shall charge him at that time before their eyes" - and there Rashi comments "you shall command him regarding the character of the people, 'you should know before you accept this task that they are a rebellious and stubborn people.'" Now this is an apparent contradiction, for at first it seemed from the commentary of Rashi that they were considered like "Children of the Omnipresent" and afterwards, Moshe said that they were "rebellious and stubborn"!

Indeed, it was at the time of the Giving of the Torah, that a unique event occurred, whereby we received an Inner Holiness of the Community of Israel, not only by receiving the 613 Commandments, for we had already received Commands from HaShem before the Receipt of the Torah; namely the Seven Noahide Laws, Circumcision, the Pesach Sacrifice and Chometz and Matzah, and the Commands we received at Marah.

And this matter was taught to us by our Sages in Pirkei Avos (Chapter 3), "Beloved is humanity for it was created in the image of G-d; an additional measure of love was granted them in that they were given the knowledge that they were created in the Image of God, as it is said (Noach 9:6), "For it was in the Image of God that He made Man." Beloved is Israel in that they are called 'Children of the Omnipresent,' and an additional measure of love was granted them in that they had knowledge that they were considered 'Children of the Omnipresent,' as it says (Re'eh 14:1) "You are sons of HaShem your God;" We see plainly that there indeed is a difference between having been created in the Image of God, which applies to all of humanity, and between the level of "Children of the Omnipresent," which is unique to Israel. And it is possible that even though all of humanity was created in the Image of God, it is only Israel whose inner essence was sanctified at Sinai with a unique "Holiness of Israel," which is meant by the expression "Children of the Omnipresent"...

It is the task of the leaders of Israel to eliminate the chaff, and to reveal the true Holiness of the Children of Israel. Therefore, Moshe said to Yehoshua, "Fortunate are you for you have merited to lead Children of the Omnipresent, for the intent of that expression was to refer to the inner Holiness of each member of the Community of Israel. And how wonderful is your lot to be the leader of a people whose essence is the Holiness of the Living God. And his reference to them as "rebellious and stubborn" denoted the fact that there were certainly elements of rebellion and stubbornness present; however that was the necessary condition attached to your acceptance of the leadership of Israel, to purify them from all traces of impurity and defect - and it is most worthwhile for you to accept working with them to teach them the path on which to walk and the actions that are appropriate, for it is by so doing that their true nature will be revealed as "Children of the Omnipresent."

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com. All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.