

BAIS TORAH BULLETIN

פרשת כי תבא - פרקי אבות פרק ג' - ד' הדלקת נרות 7:00

September 7, 2012

כ' אלול תשע"ב

ערב שבת פרשת כי תבא

מנחה 7:00

הדלקת נרות 7:00

שקיעה 7:18

שבת פרשת כי תבא

דף היומי 8:00

שחרית 8:45

סוף זמן ק"ש 9:41

פרקי אבות שיעור 5:10

הלכה שיעור* 5:55

מנחה 6:45

שקיעה 7:16

מעריב 7:58

סליחות 12:55AM

Weekday Schedule:

שחרית 9/9-9/14

סליחות

Sunday 7:45

Mon, Thurs 6:00, 7:25

Tues, Wed, Fri
6:10, 7:25

מנחה - מעריב

Sun-Thurs 6:55

Next Week:

שבת פרשת נצבים

הדלקת נרות 6:48

מנחה 6:55

שקיעה 7:06

WHAT'S NEW

This week's Kiddush is available for sponsorship.

סעודה שלישית is sponsored by Henry Shapiro in honor of his 96th birthday.

***Rabbi Gottlieb's Shabbos afternoon Halacha Shiur** will be "Forgeries, Frauds, and Feuds: Shavous Night Revisited"

Seats are almost gone!! The Yomim Noraim are around the corner. You must send in your seating requests immediately! Please contact Abe Frankel, Eveline Kranzler or Doris Newman.

This Sunday, September 9th at 9:30 AM everyone is invited to attend the book launch of "The Lion Cub of Prague: Sh'mos and Vayikra" by: Dr. Moshe David (Murray) Kuhr At Congregation Bais Torah. Books will be offered at a discount.

Congregation Bais Torah will be hosting a special Daf Yomi Siyum Hashas **THIS SUNDAY** September 9th. Special Guest Speaker, Rav of the White Shul, **Rabbi Eytan Feiner. Reception at 3:30, siyum at 4:00**, followed by the guest speaker and a sumptuous seudas mitzvah. There is no charge to attend the first part of the program. Couvert for the Seudah is \$35 per person pre-paid and couples are invited to attend. To reserve, please call Aviva at the shul office. The guest speaker is sponsored by David and Ruth Lehmann in memory of Shprintze bas Moshe Gedalia; sponsorships available.

Are you traveling overseas? Will you need local currency for when you first arrive? The shul has received a donation of English pounds, as well as various currencies for other countries, and would like to "sell" them at the current exchange rate. It's an easy way to help the shul, and have some money in your pocket when you land in a foreign country! Please contact Marty Ginsberg, Yussie Deutsch, or David Abramczik

MAZAL TOV

Peter and Felise Katz on the engagement of their son, Dovid, to Daniella Sontag of Suffern

Jay and Hinda Kimmel on the Bar Mitzvah of their grandson Shea Kimmel, son of Tzvi and Rena Kimmel of Staten Island

David and Carol Abramczik on the Bar Mitzvah of their grandson Pinchos Meir Abramczik, son of Rabbi Shimon and Huvi Abramczik of Los Angeles

Hilde Zauderer upon the engagement of her great-granddaughter Erika Zauderer to Zackary Englander. She is the daughter of Zvi and Stefanie Zauderer

Irving and Eudice Rohinsky on the engagement of their granddaughter Erika Zauderer to Zackary Englander. She is the daughter of Zvi and Stefanie Zauderer

Hilde Zauderer and Irving and Eudice Rohinsky on Sarit and Elliot Bekritsky and family making aliyah to Mitzpeh Nevo, Ma'aleh Adumim

Moshe and Eveline Kranzler on the engagement of their granddaughter, Shoshana Kranzler to Jason Margolit. She is the daughter of Yosef and Sarah Kranzler of Teaneck.

Saul and Phyllis Siegel on their 50th anniversary

Refuah Shelaimah

Katie Tannenbaum's
grandson- הונתן משה
בן דבורה טובה

Teddy Kallner- תודרוס בן
הינדא

Henry Shapiro- חיים מאיר
יחיאל בן מלכה לאה

Manny London מנחם מונש
בן חנה פרידא

Bob Schore - חיים ראובן בן -
הענדל יהודית

Tova Eizik's grandson -
שלמה יעקב יונתן בן חנה
רייזל

Rena Rossman's mother-
שושנה בת לאה צירל

Chana Mayerfeld- חנה
פרומה בת יהודית גיטל

Larry Seligson-
אריה לייב בן רבקה

Larry Seligson's son-
רפאל אפרים בן סימא
פריעדל

Ed and Helen Furman's
son in law
רפאל צבי בן עיטא לאה

Manny Mayerfeld

מנחם בן קילה

SHIURIM

Women's Tehilim, l'zecher
nishmas Feigel bas Men-
achem Mendel, meets
Shabbos afternoon 30
minutes before Pirkei Avos
Shiur

Sunday:

6:25 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches
Pesachim
Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

8:15 PM Navi Yechezkel
Rabbi Yisroel Gottlieb-will
resume in the fall

Thursday

8:00PM Women's Mish-
nayos class-Will resume in
the fall

Parashas Ki-Savo "The "Tochachah," the Severe Reproof, the Promise and the Obligation to be Happy Always

It seems from various places in Bereshis that HaShem made an unconditional promise to the "Avos," the Forefathers, to give Eretz Yisrael to their descendants. One of those places was where HaShem commanded Avraham to accept Bris Milah, circumcision. In return, HaShem promised (Bereshis 17:8), "And I will give to you and to your descendants after you the land in which you have lived temporarily – all of the Land of Canaan – as an everlasting possession; and I shall be a G-d to them." And yet we find among the dire predictions of the "Tochachah," the severe reproof of Parshas Ki-Savo in Devorim 28:63, "...and you will be torn from upon the ground to which you had come to possess it." And the People saw this prediction become reality twice; in Galus Bavel, that hit us together with the destruction of the First Temple, and in the seemingly endless Galus Edom, that began with the destruction of the Second Temple.

What happened to "Zechus Avos," the Merit of the Forefathers, and the promise made to them? There are a number of possible answers:

- The merit of the Forefathers will see us through yet again. We are approaching Tishrei, also called the "Yerach HaEisanim," the Month of the Mighty, where "Eisanim" refers to the "Avos." And on Yom Kippur, we pray, "May He, our Master, yet remember on our behalf the love of the Mighty (Avraham), and for the sake of the son (Yitzchak), who was bound, may He nullify our Adversary, and in the merit of the perfect one (Yaakov) may the Awesome One bring forth our judgment in righteousness..."

- Even if "tama zechus Avos," the merit of the Forefathers has become exhausted, and the gigantic bank account left for us is depleted by our equally gigantic sins, we still have the plaintive voices of our "Mothers" (Yirmiyahu 31:14-16), "So says the L-rd, 'A voice was heard in Rama; lamentation and bitter weeping; Rachel weeping for her children, she refused to be comforted for her children, for they are gone.' So says the L-rd, 'Keep your voice from weeping, and your eyes from tears, for your work shall be rewarded; says the L-rd, and ... your children shall come back again to their own border' "

- And even if both our Fathers and our Mothers would abandon us, which is impossible, King David assures us in "LeDavid HaShem Ori" that our Father in Heaven would come to our aid (Tehilim 27:10), "For even if my father and mother would forsake me, HaShem would take me in." But the last verse of this week's Haftarah does offer another promise with regard to the Redemption (Yeshayahu 60:22), "... I am HaShem; I will hasten it, in its time." The Midrash explains that if we deserve it, the "Geulah" will come quickly. If we do not deserve it, it will come anyway, but slowly, "in its time."

Several years ago, a concert had been arranged here in Monsey, scheduled to begin at eight P.M. As is my wont, I arrived about fifteen minutes late, expecting to find a seat somewhere in the back of the hall. When I did arrive, there was no one there, except the owner of the house and the musicians, who were readying themselves for the concert, as if there were a full house! I know that if I had been in their place, I would have felt a combination of feelings of rejection, depression, resentment and anger, which would have rendered me incapable of playing up to my ability. And yet, here were three musicians and three members of the audience (another individual had arrived in the interim). But the band played with joy and fervor, and even rose to dance with the members of the "audience." They did in fact play the song that is the motto of the Chassidim of Rabbi Nachman of Breslov, "It is a Great Command..."

I would say that an essential ingredient in "Teshuvah," Repentance, is to never allow oneself to be deluded into thinking that he or she is estranged from HaShem. For, in the context of sinners, where one has inflicted the injury upon oneself, no matter how far one has fallen away from Him, no matter how lonely or rejected one may feel, it is important to remember that "Les Asar Panui Minei," There is No Place Absent of Him – and the Hand of HaShem is always extended towards the sinner – "If he repents, You will accept him at once."

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 Sandy Lieder, 352-0122

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Chesed Committee Charlie Grandovsky, 425-4683

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Lost and Found Michael Loebenstein, 425-8895

Chevre Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Misaskim - 917-217-1545

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com, All submissions are subject to review and must be submitted by 9pm Wednesday evening. Bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.