

BAIS TORAH BULLETIN

Bar Mitzvah of Dovid Rapoport 4:48 שבת פרשת בא הדלקת נרות

January 27, 2012

ג'שבת תשע"ב

ערב שבת פרשת בא

הדלקת נרות	4:48
מנחה	4:55
שקיעה	5:06
הלכה שיעור	8:00

שבת פרשת בא

דף היומי	8:00
שחרית	8:45
סוף זמן ק"ש	9:40
גמרא שיעור	3:50
מנחה	4:35
שקיעה	5:07
מעריב	5:49

Weekday Schedule:

Week of 1/29-2/3

Sunday שחרית 7:45

Mon, Thurs שחרית 6:20, 7:45

Tues, Weds, Fri שחרית 6:30, 7:45

Sun-Thurs מנחה-מעריב 4:50

Mon-Thurs מעריב 8:00

Next Week:

שבת פרשת בשלח

הדלקת נרות	4:57
מנחה	5:05
שקיעה	5:15

WHAT'S NEW

This week's Kiddush is sponsored by Gedalya and Lena Rapoport in honor of the Bar Mitzvah of their son, Dovid

סעודת שלישיית is available for sponsorship

Avos Ubanim Motzoei Shabbos Parshas Bo January 28 at 7PM in the Bais Medrash. This week's learning is sponsored by **Jonathan & Chavy Rosenstock**. There are still weeks available! To sponsor please email: Jonathan.Rosenstock@yahoo.com

Thank you to Fayge Deutsch, Gloria Gordon and Sandy Thurm for all of their help in preparing the very successful lecture by Sheldon Eisenberger on Motzoei Shabbos, January 14, and to Marilyn Sapir and Michael Rossman and family for their help and preparation for last Friday night's special Shabbos seuda and Oneg in the shul.

Matzah Baking with Bais Torah at Shatzer Matzah Factory is Sunday February 12. Look for the sign up sheet in shul, or call the Lieders at 352-0122 or email eiyintova@optonline.net, for information and orders

The next **Kosher Food Pantry** collection date is **February 13**. Bais Torah's commitment is **120 cans of fruit for the month**

MARK YOUR CALENDAR! Bais Torah Annual Siyum Mishnayos is March 4. More information to follow....

SAVE THE DATE!!! The Annual Bais Torah Dinner is May 6 at the Crowne Plaza in Suffern, honoring Dr. Yehuda and Judi Eliezri

Be a Part of History! **The Worldwide Siyum HaShas** is Aug 1, 2012 at Metlife Stadium. The **deadline for tickets is January 31** Contact Steve Fessel or the shul office for reservations and details.

MAZAL TOV

Gedalya and Lena Rapoport in honor of the Bar Mitzvah of their son, Dovid

NICHUM AVEILIM

Suzie Kirshenbaum on the petirah of her father, Joseph Ramras.

Refuah Shelaimah

Katie Tannenbaum's grandson-
יהונתן משה בן דבורה טובה

Teddy Kallner- תודרוס בן הינדא

Henry Shapiro- חיים מאיר יחיאל בן מלכה לאה

Manny London מנחם מונש בן חנה פרידא

Bob Schore- חיים ראובן בן הענדל יהודית

Tova Eizik's grandson - שלמה יעקב יונתן בן חנה רייזל

Leni Loebenstein - הילני בת רחל

Ben and Fran Horwitz's son in law - חיים יששכר בן חיה משקט

Ben Zauderer - בנימין בן בילה

Chana Mayerfeld- חנה פרומה בת יהודית גיטל

Joel Rosenwasser's mother - פשע לאה בת שפרינצא

Larry Seligson- אריה לייב בן רבקה

Larry Seligson's son- רפאל אפרים בן סימא פריעדל

Felise Katz's father- חיים בן חנה

SHIURIM

Women's Tehilim, l'zecher nishmas Feigel bas Menachem Mendel, meets Shabbos afternoon 45 minutes before Mincha

Sunday:

6:30 AM Daf Yomi
Rabbi Avromy Fein

8:30 AM Gemara Miseches Pesachim
Rabbi Yisroel Gottlieb

Sun-Thurs:

10:00 AM Daf Yomi
Rabbi Yosef Fischer

Mon-Friday

5:25 AM Daf Yomi I
Rabbi Avromy Fein

7:00 AM Daf Yomi II
Rabbi Yisroel Gottlieb

8:25 AM Navi Shiur
Rabbi Yosef Fischer

9:45 AM Gemara Shiur
Rabbi Leibel Reznick

Wednesday

8:15 PM Melochim Beis
Rabbi Yisroel Gottlieb

Thursday

8:00PM Women's Mishnayos class-Tumah and Tahara
Dr. Debbie Raice Fox

Parashas Bo- "It came to pass at Midnight..." (Shemos 12:29)

In Parashas Bo, the Children of Israel are commanded to slaughter the first Pesach Sacrifice on the 14th day of Nissan. And afterwards, "They shall take some of its blood, and place it on the two doorposts, and on the lintel of the houses in which they will eat it." (Shemos 12:7) On the stroke of Midnight, "I shall go through the Land of Egypt on this night, and I shall strike every firstborn in the Land of Egypt, from man to beast; and against all the gods of Egypt I shall mete out punishment - I am HaShem. The blood shall be a sign for you upon the houses where you are; I shall see the blood and I shall pass over you; and there shall not be a plague of destruction upon you when I strike in the Land of Egypt." (Shemos 12:12-13) The miraculous protection provided for the Jewish People that night is why it is known as "Layl Shimurim," "The Night of Safekeeping." Over the course of Jewish History, many miracles were performed for our ancestors on that night. Many of these incidents are recounted in the song "And it came to pass at Midnight," sung after the Seder.

The first hero mentioned is "Avraham Avinu," who was called the "Ger Tzedek," the "Righteous Convert," who defeated Nimrod in the spiritual conflict between idol worship and monotheism by allowing himself to be cast into a flaming furnace at Ur Kasdim at Midnight on the first night of Pesach, and who emerged safely, due to the miraculous protection of HaShem.

When Lavan the Aramean threatened to steal the entire household of "Yaakov Avinu," thus proving himself to be, according to the Haggadah, far worse an enemy of Israel than Pharaoh, who only attempted genocide against the male Jews, "You terrified the Aramean" by warning him in a dream of the night against harming Yaakov. And shortly thereafter, we find that HaShem assisted Yaakov in overcoming the Heavenly Representative of Esav, who struggled with him from Midnight of Pesach until daybreak.

"You crushed the seed of the firstborn of Pasros," where Pasros is identified as Egypt. "Their wealth was gone..." because the Jewish People had obeyed the command of HaShem and Moshe to borrow the gold and silver utensils of the Egyptians, and their garments, in partial recompense for the brutal labor imposed upon the Jews for more than two hundred years, somewhat reminiscent of German reparations following the Holocaust.

"The army of the Prince of Charoshes You swept away with stars of the night" alludes to an event described in Sefer Shoftim, where the army of Sisera, the "indomitable" general of Yavin, King of Canaan, was terrified by what appeared to them to be a heavenly event threatening them on the Midnight of Pesach, as it says, "From Heaven did the stars fight with Sisera from their paths," (Shoftim 5:20) and fled before Israel. I was walking home from shul one night at the time that the Haftarah involving Sisera was read, wondering what those suggestive words could possibly mean. My son, Baruch, A"H, had reminded me that it was the time of an annual meteor shower. I looked up and saw meteors in the sky and wondered if Sisera had seen something like that in a bright night sky and interpreted it as an assault from heaven.

"The blasphemer (Sanheriv) planned to raise his hand against Yerushalayim - but You withered his corpses" - as recounted in Melachim Beis (19:35), "And it came to pass that night, that the angel of the L-rd went out and killed in the camp of the Assyrians one hundred eighty five thousand soldiers; and when they arose early in the morning, behold, they were all dead corpses."

"To the man of Your delights (Daniel) was revealed the mystery of the visions" that Nevuchadnezzar, had one night, and the fact that he forgot the dream and its interpretation, had driven him into a murderous rage. Daniel was able to interpret the King's dream, thereby restoring his peace of mind and calming his rage.

"The Agagite (Haman, a descendant of Amalek) nursed hatred and wrote decrees - but - You began Your triumph over him by disturbing Achashverosh's sleep one night..." - Esther and Mordechai did their part and declared the Holiday of Purim.

"Appoint guards for Your City (Yerushalayim), all the day and all the night;

Brighten as the light of day the darkness of night - It came to pass at Midnight."

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

How to Reach Us

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Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin call (845) 371-5337 or Email: baistorahbulletin@gmail.com, All submissions are subject to review and must be submitted by 9pm Wednesday evening. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency The red Hatzolah phone is in the hallway on the wall between the rear washing station and the Simcha Room.

The defibrillator is in a cubby in the coat room opposite the Hatzolah phone.