

CONGREGATION BAIS TORAH

June 24, 2011 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org קרח שבת פרשת קרח כג' סיון ערב שבת פרשת קרח

פרשת קרח – פרקי אבות פרק ג'

ערב שבת פרשת קרח

מנחה (summer schedule)	7:00 PM
הדלקת נרות (Shul accepts Shabbos)	7:20 PM
הדלקת נרות (actual)	8:15 PM
שקיעה	8:33 PM

שחרית Weekday

Sunday		7:45 AM
Mon, Thurs	6:20 AM	7:45 AM
Tues., Weds, Friday	6:30 AM	7:45 AM

שבת פרשת קרח

דף היומי	8:00 AM
שחרית	8:45 AM
סוף זמן קריאת שמע	9:12 AM
מברכים החדש תמוז	
Shiur פרקי אבות	6:25 PM
Contemporary Halacha Shiur	7:15 PM
מנחה	8:00 PM
שקיעה	8:33 PM
מעריב	9:15 PM

Weekday-מנחה מעריב

Sun-Thurs: 8:20 PM

ערב שבת פרשת חקת

מנחה	7:00 PM
הדלקת נרות (Shul accepts Shabbos)	7:20 PM
הדלקת נרות (actual)	8:15 PM
שקיעה	8:33 PM

Shul Announcements

This week's Kiddush is sponsored by Steven, Yaakov, Aharon and Yaffa Gordon and Dina and Moshe Gelbein in honor of the 40th anniversary of their parents, Laurence and Gloria Gordon

סעודת שלישיית is available for sponsorship

The next Birthday, Anniversary and GRADUATION Kiddush is Rosh Chodesh Tamuz, Shabbos Parshas Chukas, July 2. If you have a graduate and/or your birthday or anniversary is in June or July, then celebrate with us and help support the Kiddush; it's just \$18 per name or couple. To participate, call Aviva in the shul office at 352-1343 or write aviva@baistorah.org. The deadline is **THIS TUESDAY June 28th**. Your participation helps keep the weekly Kiddush going!

Please join us on **Sunday, June 26, 2011 at 7:00 p.m. for a lecture and book signing by Dr. Moshe Kuhr**. His new book, The Torah View of Intimacy, is a new translation of Igeret Hakodesh, The Holy Letter, attributed to the Ramban. Mincha and Ma'ariv follow. All are invited to attend.

The **new KOSHER DISCOUNT CARD** is now available. Cost is \$20.00. The card benefits Bais Torah and Jewish Family Service. Call Aviva at 352-1343 or Leslie at 352-3257

General Membership meeting and elections will take place Motz'ei Shabbos July 2nd at 10:15 PM. This year's Nominating Committee Chairman is Abe Frankel.

The **Kosher Food Pantry** canned fruit collection date is July 11. Our goal is 120 cans for the month

Thank you Marilyn Sapir for coordinating our first cultural outing of the summer. The setting, the play, the weather and the company were all perfect. It is still not too late to buy tickets for the Mostly Mozart concert which promises to be another enjoyable Bais Torah evening. **Mostly Mozart at Avery Fisher Hall, Tuesday, August 23rd at 8:00 p.m.** Tickets are \$45 pre-paid and can be obtained by contacting Sandra Thurm at 368-3418 or by emailing sfthurm@optonline.net.

BAIS TORAH SISTERHOOD - The "Simcha Tea" has been rescheduled to September. Details to follow.

Mazal Tov

Manny and Chana Mayerfeld on the birth of a great granddaughter born to their grandchildren Meir Simcha and Miriam Mayerfeld., children of Uri and Esther Mayerfeld of LA.

Shiurim

Women's תהילים לז"ג פיגל בת מנחם מנדל 30 minutes before the Pirkei Avos shiur

Sundays at 8:30 AM מסכת סנהדרין – Rabbi Yisroel Gottlieb

דף היומי I Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

דף היומי III, Sunday through Thursday 10:00 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM – גמרא מסכת סוכה-ירושלמי – Mordechai Rudman

Monday through Friday after the second שחרית – נבאים – Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM – גמרא שיעור – Rabbi Leibel Reznick

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Henry Shapiro - חיים מאיר יחיאל בן מלכה לאה

Manny London - מנחם מונש בן חנה פרידא

Esther Lutwak - אסתר מלכה בת קילה

Bob Schore - חיים ראובן בן הענדל יהודית

Suzie Kirshenbaum's father- יוסף בן שרה

Tova Eizik's grandson - שלמה יעקב יונתן בן חנה רייזל

Moshe Gartenberg - משה חיים בן רבקה זיסל

Leni Loebenstein - הילני בת רחל

Ben and Fran Horwitz's son in law –

חיים יששכר בן חיה משקט

Ben Zauderer - בנימין בן בילה

Chana Mayerfeld - חנה פרומה בת יהודית גיטל

Joel Rosenwasser's mother -

פשע לאה בת שפרינצא

Larry Seligson - אריה לייב בן רבקה

Larry Seligson's son- רפאל אפרים בן סימא פריעדל

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Michael Kronenberg 368 -1064, president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and **Eiruv** 362-4302

Chosh Levy, 425-6827

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 –1833

Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzoloh phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzoloh phone.

Parashas Korach 5771 The Limits of Patience – Divine and Human

At the beginning of the prophecy of Amos, we find six pronouncements regarding various nations of the world, before he turns towards Yehuda and Yisrael with similar pronouncements. The nations of the world are Damesek, Azza, Tzor, Edom, Bnai Amon and Moav.

In connection with Edom, we find *“Thus said HaShem, ‘For three transgressions of Edom I have looked away, but for four, I will not pardon them – for their pursuing their brother with the sword, and suppressing their mercy, their anger has slaughtered incessantly, and they have kept their fury forever. I will send fire into Teman and it shall consume the palaces of Bozrah.’”* (Amos 1:11-12)

And the prophet is no less severe when it comes to Yehuda and Yisrael, which shows, if nothing else, that G-d plays fair. For *“Thus said HaShem, ‘For three transgressions of Yehuda I have looked away, but for four I will not pardon them – for their despising the Torah of Heaven and not observing its statutes; and they believed the falsehoods with which their fathers had corrupted them. I will send fire into Yehuda, and it shall consume the palaces of Yerushalayim.’”* (Amos 2:4-5)

And *“Thus said HaShem, ‘For three transgressions of Israel, I have looked away, but for four, I will not pardon them – for their selling a righteous man for money, and a poor man for a pair of shoes...a man and his father go to a maiden in order to desecrate My Holy Name... Yet I destroyed the Emori from before them – the Emori whose height was like the height of cedar trees and who were mighty as oaks – and I destroyed his fruit from above and his roots from below... Behold, I will encumber you in your place, just as a wagon full of sheaves is encumbered...He who holds the bow will not stand; the swift of foot will not save himself; the rider of the horse will not save his soul; and the bold-hearted among the mighty will flee naked on that day – the word of HaShem.’”* (Amos 2:6-10, 13, 15-16)

In Parashas Korach, when Moshe is accused by the Assembly of Korach with the crime of taking too much honor for his family by making Aharon, his brother, the “Kohen Gadol, “ the High Priest, we find that Moshe’s response is, *“And Moshe heard, and he fell upon his face.”* (BaMidbar 16:1) And Rashi, quoting Midrash Tanchuma, comments, in a manner reminiscent of the Amos citation, “(The reason for Moshe’s response is that) there was a rebellion. For this was already on their record, as a fourth major deviation from G-dly behavior: They sinned by worshipping the Golden Calf, *“And Moshe pleaded for them.”* (Shemos 32:11) They sinned again by showing ingratitude to HaShem and being “Complainers” about the supposedly pleasant conditions in Egypt (BaMidbar 11:2), and in connection with the “Meraglim,” where we find, *“And Moshe said to HaShem, ‘When Egypt hears...’* (BaMidbar 14:13) At the time of the dispute with Korach, Moshe’s hands became weak. There is a parable in the story of a prince who sinned against his father. On the first, second and third occasions, one of the king’s close friends spoke up in favor of the prince. On the fourth occasion, his hands ‘became weak,’ for he said, ‘How many times can I bother the king? Maybe he won’t accept another intervention from me!’”

Before we begin the “Shemoneh Esray” each morning, we say the following introductory prayer:

“Rock of Yisrael, Arise to the Defense of Yisrael, and **Redeem, according to Your Word, Yehuda and Yisrael**

Our Redeemer, the L-rd of Hosts is His Name, the Holy One of Yisrael

Blessed are You, Redeemer of Yisrael.”

Let us forcefully resist and reject the absurd notion of returning to the indefensible pre-1967 borders. With “Aliyah,” religious immigration to Israel, increasing daily, let us hope that the Jewish People will finally find the strength to unify itself, and build the Third Temple, the “Bait HaMikdash” never to be destroyed again.

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem