

# CONGREGATION BAIS TORAH

April 8, 2011 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · [www.baistorah.org](http://www.baistorah.org) ד' ניסן ערב שבת פרשת מצורע

## פרשת מצורע – הדלקת נרות 7:10

### ערב שבת פרשת מצורע

הדלקת נרות	7:10 PM
מנחה	7:00 PM
שקיעה	7:28 PM

### שחרית Weekday

Sunday		7:45 AM
Mon., Thurs.	6:20 AM	7:45 AM
Tues, Wed., Fri	6:30 AM	7:45 AM

### שבת פרשת מצורע

דף היומי	8:00 AM
שחרית	8:45 AM
סוף זמן קריאת שמע	9:42 AM
גמרא שיעור	5:25 PM
Contemporary Halacha Shiur:	6:15PM
<b>Selling of Chametz Part III</b>	
מנחה	7:00 PM
שקיעה	7:30 PM
מעריב	8:12 PM

### מנחה-מעריב Weekday

Monday-Thursday: 7:20 PM

### ערב שבת פרשת אהרי מות

הדלקת נרות	7:18 PM
מנחה	7:00 PM
שקיעה	7:36 PM

## Shul Announcements

This week's Kiddush is available for sponsorship

**סעודת שלישיית** is co-sponsored by Ben Zauderer for the yartzheit of his father Tzvi Ben Moshe, and by Laurence Gordon for the yartzheit of his mother Rochel Bas Yitzchok Lipman

The last of Rabbi Gottlieb's **Pre-Pesach Shiurim: Wednesday April 13: Haggadah 8:15 PM**

Bais Torah is pleased to announce that on **Shabbos Hagadol, Friday night and Shabbos lunch meals** will be served in shul. There will not be a kiddush after shul on Shabbos morning. The cost per meal is \$25 per person for full and associate members and \$30 per person for non-members, for children 10 years old and under the cost is \$15.

Call Aviva in our shul office at 352-1343 or write to her at [aviva@baistorah.org](mailto:aviva@baistorah.org) to make your reservation or indicate your interest in attending. The deadline for reservations is Monday, April 11th and full payment must accompany your request.

**PLEASE CLEAN OUT YOUR CUBBIES and COAT ROOM FOR PESACH! ANYTHING LEFT WILL BE CONSIDERED HEFKER AND DISPOSED OF!**

**The Kosher Food Pantry** needs canned fruit with a Kosher L'Pesach label. It also needs super market "give aways" of five pounds of Matzo. Please drop off Matzo at Leslie Goldress, Sandy Thurm, Rena Wilen or Sandy Rosenwasser. The collection date for Pesach food is Thursday April 7.

**Bais Torah welcomes and encourages all those who want to learn to use the shul's batei medrash**

**YOUR PARTICIPATION in this year's dinner and journal is vital to our shul! PLEASE SEND IN ADS AND COME TO THE DINNER ON MAY 15!**

## Mazal Tov

Elliot and Roberta Shapiro on the birth of a grandson born to their children Josh and Rachel Shapiro in Yerushalayim  
Shlomo and Yehudit Cooper on the engagement of their daughter Chana to Shlomo Zuckier of Teaneck

## Shiurim

Women's תהילים group מנדל בת מנחם meets on שבת afternoon **45 minutes before Halacha Shiur**

Sundays at 8:30 AM מסכת סנהדרין – Rabbi Yisroel Gottlieb

Tuesdays at 8:15 PM – Partners in Torah

Tuesdays at 8:15 PM Mishnayos class for women-Rabbi Avromy Fein-will resume in the summer

Wednesdays at 8:15 PM – מלכים ב' – Rabbi Yisroel Gottlieb

דף היומי I Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

דף היומי III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM – גמרא מסכת סוכה-ירושלמי – Mordechai Rudman

Monday through Friday after the second שחרית – נבאים – Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM גמרא שיעור – Rabbi Leibel Reznick

## Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Henry Shapiro - חיים מאיר יחיאל בן מלכה לאה -

Manny London - מנחם מונש בן חנה פרידא -

Esther Lutwak - אסתר מלכה בת קילה -

Bob Schore - חיים ראובן בן הענדל יהודית -

Suzie Kirshenbaum's father- יוסף בן שרה -

Tova Eizik's grandson - שלמה יעקב יונתן בן חנה רייזל -

Felise Katz's father- חיים בן חנה -

Leni Loebenstein - הילני בת רחל -

Yehuda and Suzette Munk's son- אהרן בן זיסל רחל -

Ben and Fran Horwitz's son in law -

חיים יששכר בן חיה משקט

Ben Zauderer - בנימין בן בילה -

Chana Mayerfeld- חנה פרומה בת יהודית גיטל -

Joel Rosenwasser's mother -

פשע לאה בת שפרינצא

Larry Seligson - אריה לייב בן רבקה -

Larry Seligson's son- רפאל אפרים בן סימא פריעדל -

## How to Reach Us

**Rabbi** Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

**President** Michael Kronenberg 368 -1064, president@baistorah.org

**Treasurer** Jay Kimmel, 357-9571

**Facilities** Yis Helprin 494-7446

**Shul Secretary** Aviva Schmitter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

**Simcha Room Reservations/Kiddushim** Jack Gross, 357-4121

**Bikur Cholim** Eveline Kranzler, 352-8410 and

**Eiruv** 362-4302

Chosh Levy, 425-6827

**Mikvah** 425-6101

**Chesed Committee** Charlie Grandovsky, 425-4683

**Youth** Jonathan Rosenstock 369-6349

**Sisterhood Liaison** Betty Schloss, 369 – 1833 and

Hinda Kimmel 357-9571

**Lost and Found** Michael Loebenstein, 425-8895

**Chevre Kadisha** Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

**Sisterhood Tribute Cards**, Mona Selzer 356-0219

**Bais Torah Bulletin** Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

## In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

## Parashas Metzora-5771– Hallel HaMitzri and Hallel HaGadol

The Holiday of Pesach is rapidly approaching. Its most exalted feature is the Seder (in Eretz Yisroel) and the Sedarim (outside of the Holy Land), during which the major Mitzvah is “Sippur Yetzias Mitzrayim,” telling the story of the Exodus, and the major modes of expression are “Hallel” and “Shirah,” Praise and Song, sung to HaShem in gratitude for our miraculous Redemption. On the Shabbos of Chol HaMoed Pesach, we read “Shir HaShirim,” the Song of Songs, and on the Seventh Day of Pesach, we read the section of Torah which includes the “Shirat HaYam,” the Song of the Sea.

The Seder includes both the “Hallel HaMitzri” and the “Hallel HaGadol,” the first, which we call, for short, “Hallel,” consisting of Chapters of Songs of Praise to HaShem, recorded in “Sefer Tehillim,” beginning with *Chapter Tehillim 113:1*, “*Halleluya ,Hallelu, Servants of HaShem,*” continuing with *Tehillim Chapter 114*, beginning “*When Israel went out of Egypt, Jacob’s household from a people of alien tongue*” and concluding with *Tehillim (118:29)*, “*Give thanks to HaShem for He s Good,; for His Kindness endures forever.*”

There is disagreement among the “Tannaim” (Scholars of the Mishnah) as to who originated these verses. “Rabbi Eliezer says, ‘Moshe and Israel sang it when they stood at the Sea – for there it is written “*When Israel left Egypt...*” and afterwards “*The sea beheld it and fled.*’ Rabbi Yehudah says it was Yehoshua and Israel who recited it when the Kings of Canaan threatened their destruction. Rabbi Eliezer HaModai says it was Devorah and Barak who recited it when Sisera stood against them. Rabbi Elazar ben Azariah says that it was King Chizkiyahu and his associates who sang Hallel when threatened by Sancheriv (although the Talmud in Perek Chelek of Sanhedrin takes Chizkiyahu to task, because despite his greatness in spreading the knowledge of Torah that he could have become “Mashiach,” he was “demoted” specifically because **he failed to sing** songs of gratitude to HaShem!) And there are other opinions. It is also said that those who originated the Songs of Praise used words other than those which appear in Tehillim, but it was David, the ‘sweet singer of Israel,’ who recast those words in his own sublime language.”

Regarding “Hallel HaGadol,” the “Great Hallel,” consisting of Chapter 136 of Tehillim, Rabbi Yochanan explained that it is because the Holy One, Blessed is He, dwells in the heights of the world, and distributes food to all of his creatures, and in that song it says, “*He provides nourishment for all flesh, for His Kindness endures forever*” – it is because of that one verse, and the greatness of that accomplishment, that “Hallel HaGadol,” the “Great Hallel,” is recited.

This past week, my wife and I attended a Bar-Mitzvah in Brooklyn. The father of the Bar-Mitzvah bochor, Rav Avraham Kahn, known as “Avremel,” has chosen the shul of Rav Sherer, the son of the great Agudah personality, Rav Moshe Sherer, ZT”L, who achieved so much for Klal Yisroel and for Agudas Yisroel, as the “makom tefillah” of the family. Rav Sherer was one of the small number of speakers. He related that before his father passed away, he had told him that he was very concerned about how his various projects would fare in his absence. These included providing food for families who needed support, and jobs for heads of families who were unemployed. He said that his father was probably looking down with a big smile on his face because Avremel Kahn had devoted himself to the task, to the extent that was humanly possible, of keeping bread on the tables of needy families and of finding jobs for parents, and **has personally become a “Hallel HaGadol.”** And I know how, when a family is suffering from a tragedy, Avremel makes use of his contacts with “Misaskim” to smooth the way for the family. This is but another aspect of his being a gentle father and a “Hallel HaGadol.”

L’Illuy Nishmas beni, Aharon Baruch Mordechai, ben Pinchas Menachem