

CONGREGATION BAIS TORAH

Feb 25, 2011 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org כא' אדר א' ערב שבת פרשת ויקהל

שבת פרשת ויקהל -הדלקת נרות 5:24

ערב שבת פרשת ויקהל

הדלקת נרות	5:24 PM
מנחה	5:30 PM
שקיעה	5:42 PM

שחרית Weekday

Sunday	7:45 AM	
Mon. Thurs.,	6:20 AM	7:45 AM
Tues., Wed., Fri	6:30 AM	7:45 AM

מנחה-מעריב Weekday

Sunday-Thursday: 5:35 PM

מעריב Second

Mon-Thurs 8:00 PM

ערב שבת פרשת פקודי

הדלקת נרות	5:32 PM
מנחה	5:40 PM
שקיעה	5:50 PM

שבת פרשת ויקהל

דף היומי	8:00 AM
שחרית	8:45 AM
סוף זמן קריאת שמע	9:22 AM
גמרא שיעור	4:30 PM
מנחה	5:15 PM
שקיעה	5:43 PM
מעריב	6:25 PM

Shul Announcements

This week's Kiddush is sponsored by Joyce Kurz and family in celebration, with all their friends at Bais Torah, of Joyce's upcoming marriage to Mr. Stanley Raskas. The Kiddush is also sponsored by those who are celebrating Birthdays and Anniversaries in February and March, the list is attached.

סעודת שלישיית is available for sponsorship

PLEASE RETURN your completed Mishloach Manos forms to the office as soon as possible. PURIM is around the corner!

Matzah Baking with Bais Torah is Sunday March 6 at 2pm at the Shatzer Matzah Bakery in Brooklyn. To join in the baking, or to order matzos please email Sandy Lieder: eiointova@optonline.net. PLEASE NOTE: This year there will be only one pick up date for Matzos, March 13.

Siyum Mishnayos will be held in the shul Sunday evening, March 13, details to follow...

Join us for a Purim Chagiga, in our Shul Simcha room, on Purim Night, Motza'ei Shabbos March 19, following Megillah Reading

Save The Date Sunday, May 15th at 6PM - Bais Torah Annual Dinner, always a great event! This year we will be honoring Rabbi Berel Wein, Dr. Yehuda and Judi Eliezri, Marilyn Sapir, Allen Nussbaum and Yis Helprin. Stay tuned for more details....

Kosher Food Pantry canned fruit collection date is March 7. Our goal is 120 cans for the month.

Mazal Tov

Manny and Chana Mayerfeld on the engagement of their grandson, Yehuda Leib Mayerfeld, son of Tzvi and Dena Mayerfeld, to Brocho Leba Nussbaum of Far Rockaway

Leiby and Devorah Pomerantz on the birth of their son

Joyce Kurz on her upcoming marriage to Mr. Stanley Raskas of New Rochelle

Shiurim

Women's תהילים group מנדל בת מנחם לז"נ פייגל בת מנחם מנדל meets on שבת afternoon **45 minutes before** Mincha

Sundays at 8:30 AM מסכת סנהדרין – Rabbi Yisroel Gottlieb

Tuesdays at 8:15 PM – Partners in Torah

Tuesdays at 8:15 PM Mishnayos class for women-Rabbi Avromy Fein

Wednesdays at 8:15 PM – מלכים ב' - Rabbi Yisroel Gottlieb

דף היומי I Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

דף היומי III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM – גמרא מסכת סוכה-ירושלמי – Mordechai Rudman

Monday through Friday after the second שחרית – נבאים – Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM גמרא שיעור - Rabbi Leibel Reznick

Refuah Shelaimah

Katie Tannenbaum's grandson-

יהונתן משה בן דבורה טובה

Henry Shapiro - חיים מאיר יחיאל בן מלכה לאה

Manny London - מנחם מונש בן חנה פרידא

Esther Lutwak - אסתר מלכה בת קילה

Bob Schore - חיים ראובן בן הענדל יהודית

Suzie Kirshenbaum's father- יוסף בן שרה

Tova Eizik's grandson - שלמה יעקב יונתן בן חנה רייזל

Felise Katz's father- חיים בן חנה

אהרן בן זיסל רחל- Yehuda and Suzette Munk's son

Ben and Fran Horwitz's son in law –

חיים יששכר בן חיה משקט

Ben Zauderer - בנימין בן בילה-

Chana Mayerfeld- חנה פרומה בת יהודית גיטל-

Joel Rosenwasser's mother -

פשע לאה בת שפרינצא

Larry Seligson - אריה לייב בן רבקה

Leni Loebenstein - הילני בת רחל

Manny Mayerfeld- מנחם בן קילה

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Michael Kronenberg 368 -1064, president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and **Eiruv** 362-4302

Chosh Levy, 425-6827

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 – 1833 and

Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

Parashas Vayakhel - 5771 –

“**Moshe commanded that they proclaim throughout the camp**”

(**Shemos 36:6**)

(This essay is based on one by Rav Shimon Schwab ZT”L in “Ma’ayan beis HaShoevah)

Chaza”l explain that the source that that the activity of “Carrying in ‘Reshus HaRabim’ (the ‘public domain’) is considered a מלאכה, a “Melacha” on Shabbos is the verse cited in the title, “וַיֹּצֵא מֹשֶׁה וְעֵבְרֵי קוֹל בְּמַחְנֵה לְאֹמֶר אִשׁ וְאִשָּׁה אֶל עֵשׂוֹ עוֹד מִלֹּאכָה...” indicating that the act of carrying, or in this case, passing a proclamation throughout the public domain, is considered one of the acts of conscious creative activities which are prohibited on Shabbos.

We find that Chaza”l are particularly strict with regard to the Melacha of transferring objects in the public domain, in that this is the reason that we do not blow the shofar on Shabbos, as the Gemara (Rosh HaShanah 29b) explains, “it is a decree lest one take a shofar in his hand and go to an expert for instruction, and he will carry it four ‘amos’ in the public domain”, and this is also the reason we do not shake the ‘lulav’ on Shabbos (Succah 42b), nor read the ‘Megillah’ on Purim (Megillah 4b). And this is very surprising that Chaza”l would uproot a Mitzvah of the Torah or even a Mitzvah of Chaza”l, such as Megillah, because some foolish person might carry it in “reshus harabim,” which in any case is a difficult מצואת to find, since it requires a street 16 ‘amos’ wide and, according to some, that 600,000 people travel on it daily.

Rabbi Schwab suggests that it is because this Melacha is different qualitatively from other Melachos, in that no change is produced in the object in question; rather, only its location is changed, and it was never fully accepted by the majority of the People, that such emphasis is put on it. As the Prophet Yirmiyahu says, “Do not carry on Shabbos”... “Do not carry objects from your houses on Shabbos” (Yirmiyahu 17:21-22)

And also surprising is the fact that many Melachos are not explained at length in the Talmud, yet the Talmud devotes a number of chapters to it in Maseches Shabbos, and an entire Masechta; namely Eruvin, is dedicated to the purpose of protecting against the violation of this prohibition.

Rav Schwab recalls a teaching of Rabbi Shimshon Rephoel Hirsch to the effect that there are two reasons for the observance of Shabbos, the first as a commemoration of the Creation of the Universe by G-d, the second that we should remember our experience of being slaves in Egypt, from which HaShem redeemed us. Now the Melachos of removing an object from domain to domain or transferring it in the public domain are not likely in commemoration of the Creation because, as mentioned above, nothing new is created here. It is more likely that this is to commemorate the experience of slavery in Egypt, when our social lives were inhibited by our “masters,” such that we could not leave our houses or have social intercourse with friends.

Another idea at play here is that Shabbos is reserved for the Jewish People. And in fact, this goes so far as the teaching that a non-Jew who observes the Shabbos is liable to the death penalty. A private domain is the province of the Jew, while the boundary-less public domain is the province of the non-Jewish populations of the world. One might say that the Holiness of Shabbos does not exist, in a sense, in the public domain. And this separation from the non-Jewish world, this Holiness, we learned at “Har Sinai,” when HaShem chose us as His “Treasured People.”

Rabbi Schwab followed this Dvar Torah with the re-publication of a letter that he wrote more than thirty years ago, arguing against the construction of an “Eruv” around Manhattan Island, for various reasons, in order, basically, to preserve the Holiness of the Shabbos.

L'Illuy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem

Happy Birthday!

Fayge Deutsch	February 9th
Tamar Gribetz	February 21st
Michal Shoshana (Kronenberg) Herrmann	February 28th
Tamar Herrmann (Kronenberg granddaughter)	March 15th
Eli Katz	February 8th
Zev Kinzbrunner.....	February 8th
Jennifer (Greenblatt) Korczak	March 18th
Oren Korczak (Greenblatt grandson)	February 17th
Barry Lifschitz	February 7th
Miriam Lutwak	February 6th
Carl Markowitz.....	March 5th
Shana Markowitz (granddaughter, 5).....	March 16th
Jesse Ohayon (Sharona Thurm's husband).....	March 5th
Bill Rothchild	March 2nd
Meira Saffra (Thurm granddaughter, 10)	March 16th
Ori Noam Schloss (grandson, 2)	March 4th
Mona Selzer.....	February 1st
Yossie Stern	February 9th
Caleb Thurm (grandson, 6)	March 16th
Donny Thurm	February 18th
Gabrielle Thurm (granddaughter, 10)	February 23rd
Nachshon Uriel (Kronenberg) Weinraub (1)	February 27th

Happy Anniversary!

Dovid & Hadassah (Lehmann) Feinberg.....	March 23rd
Ari & Jenn Frankel	February 29th
Daniel & Anita Frankel.....	March 23rd
Dovid & Yocheved (Kronenberg) Lisker.....	March 28rd
Ben & Hilda Zauderer (72 years)	February 19th

*Mazel Tov and thank you for
sponsoring our kiddush*