

CONGREGATION BAIS TORAH

Nov 12, 2010 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org ה' כסלו ערב שבת פרשת ויצא

ערב שבת פרשת ויצא

הדלקת נרות 4:22PM

מנחה 4:30 PM

שקיעה 4:40 PM

Contemporary Halacha Shiur 8:00PM

שבת פרשת ויצא

דף היומי 8:00 AM

שחרית 8:45 AM

סוף זמן קריאת שמע 10:00AM

גמרא שיעור 3:25 PM

מנחה 4:10 PM

שקיעה 4:39 PM

מעריב 5:21 PM

שחרית Weekday

Sunday 7:45 AM

Mon. and Thurs., 6:20 AM, 7:45 AM

Tues, Wed. and Fri., 6:30 AM, 7:45 AM

מנחה-מעריב Weekday

Sunday-Thursday: 4:25PM

מעריב SECOND

Mon-Thurs 8:00 PM

ערב שבת פרשת וישלח

הדלקת נרות 4:16PM

מנחה 4:25 PM

שקיעה 4:34 PM

Shiurim

Women's תהלים group מנדל בת מנחם לז'נ פייגל meets on שבת afternoon **30 minutes before the shiur**

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb

Tuesdays at 8:15 PM – Partners in Torah

Tuesdays at 8:15 PM Mishnayos class for women-Rabbi Avromi Fein

Wednesdays at 8:15 PM – מלכים ב' – Rabbi Yisroel Gottlieb

I דף היומי, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

II דף היומי, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

III דף היומי, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM - ירושלמי - סוכה - Mordechai Rudman

Monday through Friday after the second שחרית נבאים - Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick

Shul Announcements

This week's kiddush is available for sponsorship

שלישית סעודה is sponsored by Dr. Steve Fessel in honor of the Daf Yomi siyum of seder Nizikim, and in honor of Rabbi Gottlieb, Rabbi Yussie Fischer, Mordechai Rudman, the magedei shiur and all the participants of Daf Yomi in our shul. Also sponsoring, are Mr. and Mrs. Shaul and Kreindy Stern in honor of the upcoming wedding of their son, Yudi, and by Mr. and Mrs. Jeffrey and Marilyn Sapir in honor of their daughter, Debra Sapir, passing the NY and NJ Bar exam.

Avos Ubanim Motza'ai Shabbos learning program begins this week! November 13-Parshas Vayetzei, at 6:30 pm in the old Bais Medrash. Bring your children and grandchildren for a wonderful evening of Torah learning, hot pizza and prizes for all. This week's learning is sponsored by the Mr. and Mrs. David and Judy Rhine. Sponsorships are still available; if you would like to sponsor an evening of Avos U'Banim learning, act, now!! Please contact Jonathan Rosenstock at Jonathan.Rosenstock@ge.com More information is also available at the shul website, www.baistorah.org

The **Carlebach Shabbos** planned for November 19th and 20th **has been postponed** and will be re-scheduled for the spring.

Our **Scholar in Residence** weekend will be held on **December 10th and 11th, Parshas Vayigash**. Our featured speaker, back by popular demand, is Rabbi Edward Davis, the mora d'asrah of the Young Israel of Hollywood-Ft. Lauderdale. PLEASE contact Dr. Moshe Kranzler and tell him that you'd like to attend and be a sponsor of this annual event.

The next **Kosher Food Pantry** deadline for canned fruit is Monday November 15. Our quota is 120 cans of fruit per month.

Our mispallilim are encouraged to please return all siddurim, chumashim and seforim to their proper location in the bookcases

Mazal Tov

Steve and Jackie Fessel on the birth of a granddaughter, born to their children, Pnina and Naftali Fessel of Bergenfield

Refuah Shelaimah

Katie Tannenbaum's

Grandson-טובה משה בן דבורה טובה

Henry Shapiro- חיים מאיר יחיאל בן מלכה לאה

Manny London- מנחם מונש בן חנה פרידא

Esther Lutwak- אסתר מלכה בת קילה

Bob Schore- חיים ראובן בן הענדל יהודית

Suzie Kirshenbaum's father- יוסף בן שרה

Tova Eizik's grandson- חנה רייזל- יעקב יונתן בן חנה רייזל

Moshe Rosenwasser- חנה שולמית בן משה

Ben Zauderer- בנימין בן בילה

Chana Mayerfeld- חיה עטיל בת שלימה

Joel Rosenwasser's mother - חנה פרומא בת יהודית גיטל

Larry Seligson- שפע לאה בת שפרינצא

Leni Loebenstein- אריה לייב בן רבקה

Leni Loebenstein- הילני בת רחל

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Michael Kronenberg president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and

Chosh Levy, 425-6827

Eiruv 362-4302

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 – 1833 and

Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0219

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzoloh phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzoloh phone.

Parashas Vayetze– 5771 –

Parashas VaYetze, begins (*Bereshis 28:10*), "*Vayetze Yaakov MiBe'er Sheva, vayelech Charanah,*" "*And Yaakov left Be'er Sheva, and traveled towards Charan.*" Using the principle of "*Maasei Avos Siman LeBanim,*" "*Actions of the Forefathers are models for their descendants,*" this departure of Yaakov from Be'er Sheva can be seen as the first "Galus," the first Exile, of the Jewish People. In a sense, it was also the first expulsion, for Yaakov was forced by events, and by the requirement to obey his mother, to leave the Land of Israel. And he was to travel to a dangerous place, a place rife with idol worship and thievery. His destination was the home of Lavan, his uncle who, in the end, would try to rob him of all his "possessions," including his wives, his children and all his property and who, in the words of the Pesach Haggadah, "**wanted to uproot everything.**"

During his stay with Lavan, Yaakov enacted the experience of his descendants in a thousand locations later in history. We read (*Bereshis 31:38-42*), "*These twenty years I have been with you, your ewes and she-goats never miscarried, nor did I eat rams from your flock. That which was mangled I never brought you - I myself would bear the loss. In the case of a theft, you would deduct it from me, whether it was stolen by day or stolen by night. By day, heat scorched me; frost consumed me by night; sleep wandered from my eyes. This was my twenty years in your household: I served you for fourteen years for your two daughters, and six years for a percentage of your flocks; and you changed my salary ten times! Had not the G-d of my father - the G-d of Avraham and the 'One Who Aroused Dread in Yitzchak' - been with me, you would surely have sent me away empty-handed...*"

In a sense, this journey of Yaakov was the reverse image of the journey that his grandfather, Avraham, had made early in the activities that he undertook in "partnership," so to speak, with HaShem, Who had commanded him, as we read several weeks ago in (*Bereshit 12:1*), "*...Go forth from your land, and from your birthplace, and from the house of your father, to the Land that I will show you.*" That was the first "Aliyah," the first "going up," especially in the spiritual sense, to the Holy Land. Thus we see HaShem, operating in the world according to the principle that "He creates the healing before the injury;" the "Aliyah," the "Geulah," or Redemption, **before** the "Galus," or Exile. Yaakov's father, Yitzchak, having consecrated the "Har HaBais," the Temple Mount, with his intended self-sacrifice at the "Akeidah," had risen to the highest level of holiness and was never permitted to leave the Holy Land.

Yaakov teaches us how to fortify ourselves for life in the "Galus." On the way to his uncle's house, he spends fourteen years in the "Yeshivah" of Shem and Ever, son and grandson, respectively, of Noach. Shem and Ever founded a "Beis Medrash," an "Academy of Study" of the "Torah." Now the curriculum of this "Yeshivah" is a fascinating subject in itself, for there was taught the "Torah" generations before HaShem would give his "holy treasure" to the Jewish People on Mt. Sinai. But, whatever the subject matter was, it contained the Foundations of the Torah, principles of thought and behavior that would later be revealed at Sinai, and perhaps also secrets of nature that would enable Yaakov to determine that the sheep born in Lavan's flock were "*ringed, speckled and checkered*" after Lavan had removed those types of sheep from the flock in order to deprive Yaakov of his legitimate wages. Having integrated this learning into his personality, Yaakov was prepared to deal with everything that the evil "Lavan," the hypocritical "White One," was able to throw his way. He would be able to say "Im Lavan garti, ve'Taryag Mitzvos Shamarti," "Although I lived with Lavan, I was still able to observe the **entire Torah!**"

This fortification with Torah is so necessary to survive spiritually in "Galus," in the embrace of a foreign culture. One bus-ride down Broadway, taking in the billboard ads, one walk in the "new" Times Square, is enough to undo years of religious upbringing. One's only chance at self-defense is the integration of a system of values, not man-made, that emphasizes "Kedushah," holiness, and enables one to come to grips with and defeat Lavan and "Saro shel Esav," the Representative of Esav, the "Yetzer HaRa," one's aroused Inclination towards Sin."

In our time, the struggle of "Medinas Yisrael" with the Palestinians, the Iranians and Anti-Semites of all stripes, including President Barak Hussein Obama, who went to Cairo and declared his friendship with the Muslim world, while not hesitating for a moment in humiliating the Prime Minister of the Jewish State on his official visit to Washington, and the infinitely more important struggle of "Yisrael Sava," "Grandfather Yisrael," the true Spirit of Jewish Destiny, with his "enlightened" but ignorant, self-destructive descendants, are fully engaged. We pray that the outcomes of these struggles will be as it was with "Yaakov Avinu" (*Bereshis 32:29*), "*for you have engaged in spiritual combat with Angels, and physical combat with men; and you have prevailed.*"

May we soon see the movement of our entire People "me'afelah l'or gadol," from thick darkness to great light. And, as we pray in the "Kinos," the Lamentations of Tishah B'Av, "May the sorrow and travail of 'betzaisainu mi'Yerushalayim,' of our 'Departure from Yerushalayim' be replaced by the joy of our sons and daughters, 'beshuveinu li'Yerushalayim,' 'upon our return to Yerushalayim.' "