

CONGREGATION BAIS TORAH

August 20, 2010 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org י' אלול ערב שבת פרשת כי תצא

ערב שבת פרשת כי תצא

מנחה 7:00 PM*
הדלקת נרות 7:20 PM**
Regular הדלקת נרות 7:30 PM
שקיעה 7:48 PM

שחרית Weekday

Sunday 7:45 AM
Mon. and Thurs 6:20, 7:45 AM
Tues, Weds. Fri., 6:30, 7:45 AM

מנחה-מעריב Weekday

Sunday-Thursday : 7:30 PM

שבת פרשת כי תצא

היוםי 8:00 AM דף
שחרית 8:45 AM
9:35 AM סוף זמן קריאת שמע
5:40 PM פרקי אבות
6:30 PM Shiur גמרא
7:15 PM מנחה
7:46 PM שקיעה
8:28 PM מעריב

ערב שבת פרשת כי תבוא

מנחה 7:00 PM*
הדלקת נרות 7:19 PM
שקיעה 7:37 PM

*Early mincha for the summer

** Shul accepts Shabbos

Shiurim

Women's תהלים group מנדל בת מנחם לז'נ פייגל meets on שבת 30 minutes before פרקי אבות

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb

Tuesdays at 8:15 PM – Partners in Torah

Wednesdays at 8:15 PM – מלכים ב' – Will resume in the fall.

היוםי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

היוםי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

היוםי III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM - ירושלמי - סוכה - Mordechai Rudman

Monday through Friday after the second שחרית - נבאים - Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick

Shul Announcements

The Bais Torah family extends a warm welcome back to Rabbi Gottlieb and family

סעודה שלישיית is sponsored by Alan Zamore for the yartzheit of his mother, Malka bas Dov Ber. Also, Barry Lifschitz for the yartzheit of his mother, Leah Bas Avigdor HaLevi

Is your birthday or anniversary in August or September? **Sponsorships for the Birthday- Anniversary Kiddush, NEXT Shabbos** Parshas Ki Savo, August 28, are only \$18 per name or couple. Deadline **THIS TUESDAY!** August 24. See attached flyer for more details!

Congregation Bais Torah is pleased to invite you to a **Mitzvah Fair on Sunday morning, September 5**, from 8:30 a.m. to 9:45 a.m., **Rabbi Shmuel Schneid, Sofer Stam, will check your mezuzos and tefillin** and Josh Rossman will be on hand to **check taleisim and tzitzis. At 10 a.m.**, Rabbi Yaakov Kreitman, director of the **Monsey Shatnez Center**, will speak about **Shatnez: Keeping Current in the Age of Globalization**. At 11:15 a.m., you can see a live demonstration by **Rabbi Yisroel Gottlieb on How to Take Trumos and Maasros**. There is no admission charge, but checking service fees may apply..

The Yomim Noraim are around the corner! Please fill out and return your seating forms and outstanding balances as soon as possible!

Save the date: On Motzoei Shabbos, **October 30, meet Ahuvah Gray, an African-American former ordained minister**, who will tell us about her amazing journey from Christianity to Judaism. Her new book, titled "Journey to the Land of My Soul" will be available for purchase following the lecture. There is no charge for Bais Torah members; admission for non-members is \$10.

Our **Scholar in Residence** weekend will be held on **December 10th and 11th, Parshas Vayigash**. Our featured speaker, back by popular demand, is Rabbi Edward Davis, the mora d'asrah of the Young Israel of Hollywood-Ft. Lauderdale. It's never too early to contact Dr. Moshe Kranzler and tell him that you'd like to attend and be a sponsor of this annual event.

Mazal Tov

Yisrael and Ruthie Safrin on the birth of a granddaughter, born to their children, Mendy and Chava safrin

Elliot and Roberta Shapiro on the birth of a grandson, born to Duvie and Chanie Shapiro in Israel.

Shaul and Kreindy Stern on the engagement of their son Yudi to Miri Green

Ted and Rosalie Kallner on the engagement of their grandson, Moshe, son of Shalom and Leah Kallner, to Chani Kushner

Hamakom Yenachem

Sharon Kronenberg on the petirah of her father, Rabbi David Bergstein

Refuah Shelaimah

Katie Tannenbaum's

הנתן משה בן דבורה טובה-Grandson

Henry Shapiro- חיים מאיר יחיאל בן מלכה לאה

Manny London- מנחם מונש בן חנה פרידא

Esther Lutwak - אסתר מלכה בת קילה

Bob Schore - חיים ראובן בן הענדל יהודית

Suzie Kirshenbaum's father- יוסף בן שרה

Ben Zauderer - בנימין בן בילה

חיה עטיל בת שלימה

Chana Mayerfeld- חנה פרומא בת יהודית גיטל

Joel Rosenwasser's mother - פשע לאה בת שפרינצא

Larry Seligson - אריה לייב בן רבקה

Leni Loebenstein - הלני בת רחל

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Michael Kronenberg president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and **Eiruv** 362-4302

Chosh Levy, 425-6827

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683

Youth Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 – 1833 and

Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevra Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0129

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzoloh phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzoloh phone.

Haftoras Parshas Ki-Setze – 5770

“Sing O Barren Woman, You Who Could Not Bear” (Yeshayahu 54:1)

The Haftorah of Parshas Ki-Setze is the fifth of the “Haftoros of Consolation,” in the series of seven such Haftoros. Both the Ashkenazic and Sefaradic Communities take this Haftorah from the Book of Yeshayahu, beginning with Yeshayahu (54:1) through Yeshayahu (54:10).

In the conversation that Avudraham constructs from these Haftoros, the “Shiva D’Nechemta,” between HaShem, His Prophets and the People of Israel, this is the one in which HaShem compares the People of Israel to a wife who has long been barren. He tells this “Wife of His Youth,” who has for so long been banished and cloaked in misery, to sing out with joy, for her time of Redemption is approaching. Then she will have a hard time keeping track of all her children, for many will return by means of a mighty wave of “Teshuvah,” Repentance, that will sweep over the world, bringing her children home. Many more will flock to her from the surrounding nations, who will have come to recognize the “Holy One of Israel” as the “King over all the Earth.” And still more - many, many more will return by the miraculous route of “Techiyas Ha-Mesim,” “Revival of the Dead,” which I believe is alluded to in the Haftorah.

*“Sing O barren woman, you who could not bear,
Break forth into song, and cry aloud,
You who never felt the pains of labor;
For more will be the children of the one who had long been desolate,
Than the children of the married wife – says HaShem.” (Yeshayahu 54:1)*

Yerushalayim, that was once densely populated, had become like a barren woman, who had never experienced the pangs of labor, based on similarity of “lo cholah” used here to “chil ka-yoledah,” a definite reference to a woman in labor. At the time of her Redemption, children will again overflow her boundaries. (RADAK)

Yeshayahu 54:7-8 - Image of Brief Anger and Overwhelming Compassion

*“For a brief moment have I forsaken you,
But with great compassion will I gather you up;
When I was a little angry I hid My Face from you for a moment,
But with everlasting Kindness will I show compassion for you.”*

Based on the expressions of “forsaking for a brief moment”, “a little angry” and “I hid My Face from you for a moment,” Rashi, RADAK and Metzudas David all explain that these “P’sukim” express the idea that all the suffering that the People of Israel experienced throughout the years of Exile will, from the perspective of Eternity, be perceived as suffering **for only an instant**. It seems to me that all of these commentators are here making an unspoken assumption; namely; that the “P’sukim” have invoked the idea of “Techiyas HaMesim,” “Resurrection of the Dead,” one of the fundamental beliefs of Judaism.

For how else can we dismiss as inconsequential the following horrific events: the Destruction of the Two Temples along with the population of Yerushalayim, the Destruction of Beitar, the Annihilation of the Communities of Mainz, Worms and Speyer by the Crusaders, and the Holocaust, which punctuate a history that has been far more dark than light, but was made to shine nonetheless with the light of Torah. What can atone, so to speak, for the suffering of those who died and of those who lost them?

Therefore, I believe that we must understand this “Passuk” as speaking in the context of “Techiyas HaMesim,” when in some miraculous way, the Creator will restore all our departed to the bosom of their People.

L'Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem