

CONGREGATION BAIS TORAH

July 16, 2010 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · www.baistorah.org ה' מנחם אב ערב שבת פרשת דברים

ערב שבת פרשת דברים

מנחה 7:00 PM*
הדלקת נרות 7:20 PM**
Regular הדלקת נרות 8:09 PM
שקיעה 8:27 PM

שבת פרשת דברים

דף היומי 8:00 AM
שחרית 8:45 AM
סוף זמן קריאת שמע 9:20 AM
פרקי אבות 6:20 PM
Contemporary Halachic Issues 7:10 PM
מנחה 7:55 PM
שקיעה 8:26 PM
מעריב 9:08 PM

שחרית Weekday

Sunday 7:45 AM
Mon. and Thurs 6:20, 7:45 AM
Weds., Fri., 6:30, 7:45 AM

מנחה-מעריב Weekday

Sunday, Wednesday, Thursday : 8:15 PM

ערב שבת פרשת ואתחנן

מנחה 7:00 PM*
הדלקת נרות 7:20 PM**
Regular הדלקת נרות 8:04 PM
שקיעה 8:22 PM

*Early mincha for the summer

** Shul accepts Shabbos

TISHA B'AV (Monday night/Tuesday)

Mincha Erev Tisha B'av 7:00 PM

Fast begins 8:25 PM

Maariv and Eicha 8:50 PM

Shacharis 1 6:00 AM

Shacharis 2 8:00 AM

Kinnos 8:40 AM

Chatzos 1:03 PM

Mincha 1 1:35 PM

Mincha 2 7:55 PM

Maariv 9:04 PM

Fast ends 9:05 PM

Shiurim

Women's תהלים group מנדל בת מנחם meets on שבת 30 minutes before פרקי אבות

Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb

Tuesdays at 8:15 PM – Partners in Torah

Wednesdays at 8:15 PM – מלכים ב' – Rabbi Yisroel Gottlieb.

דף היומי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman

דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb

דף היומי III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer

Monday through Friday at 7 AM - ירושלמי - Mordechai Rudman

Monday through Friday after the second שחרית נבאים - Rabbi Yosef Fischer

Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick

Shul Announcements.

סעודה שלישיית is co-sponsored by Ed Levi and Sandy Lieder for the yartzeit of their father, Hachaver Yehuda ben Hachaver Meir

On Tisha B'Av, July 20th, Bais Torah will once again be scheduling a full day of events, beginning with **Rabbi Gottlieb's Kinosh with Explanation and History at 8:40 a.m.** Following Chatzos, we will be showing four films: **Killing Kasztner** is a newly released movie about a Hungarian Jew who saved thousands by negotiating with the Nazis. **Desperate Hours** tells the stories of Muslims, Jews and Christians who put their own lives at risk to save others during WWI. The concept of cultural Jihad as a means to infiltrate and undermine our society from within is explored in our third film, **The Third Jihad**. The last presentation of the day will be **The Chofetz Chaim video Emunah: Our One Safe Harbor** featuring Rabbi Jonathan Rietti and Rabbi Zev Leff. A \$15 donation and \$5 for children includes admission to all four films.

Bais Torah wishes the Rav and his family a wonderful and fulfilling trip to Israel

Join in, Shabbos Nachamu, July 24, as we present a special Simcha Kiddush. If you have a simcha, such as births/bar mitzvahs of children, grandchildren, great grandchildren or for any other simcha, and wish to participate in the Kiddush you can co-sponsor for \$50.00 We will recognize each simcha in a separate listing that shabbos. Please contact Michael Kronenberg, Jack Gross or the shul office.

Refuah Shelaimah

Katie Tannenbaum's

הנתן משה בן דבורה טובה-Grandson

חיים מאיר יחיאל בן מלכה לאה - Henry Shapiro

מנחם מנוש בן חנה פרידא - Manny London

אסתר מלכה בת קילה - Esther Lutwak

חיים ראובן בן הענדל יהודית - Bob Schore

יוסף בן שרה - Suzie Kirshenbaum's father

בנימין בן בילה - Ben Zauderer

חיה עטיל בת שלימה

חנה פרומא בת יהודית גיטל - Chana Mayerfeld

Joel Rosenwasser's mother -

פשע לאה בת שפרינצא

אריה לייב בן רבקה - Larry Seligson

הילני בת רחל - Leni Loebenstein

פיגע בת חיה רבקה - Bella Helprin's mother

יהודה בן סימא - Ed Furman

How to Reach Us

Rabbi Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

President Michael Kronenberg president@baistorah.org

Treasurer Jay Kimmel, 357-9571

Facilities Yis Helprin 494-7446

Shul Secretary Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

Simcha Room Reservations/Kiddushim Jack Gross, 357-4121

Bikur Cholim Eveline Kranzler, 352-8410 and **Eiruv** 362-4302

Chosh Levy, 425-6827

Mikvah 425-6101

Chesed Committee Charlie Grandovsky, 425-4683 **Youth** Jonathan Rosenstock 369-6349

Sisterhood Liaison Betty Schloss, 369 – 1833 and
Hinda Kimmel 357-9571

Lost and Found Michael Loebenstein, 425-8895

Chevrá Kadisha Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

Sisterhood Tribute Cards, Mona Selzer 356-0129

Bais Torah Bulletin Email: baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at www.baistorah.org.

In Case of Emergency

The **red Hatzoloh phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzoloh phone.

Parshas Devarim –5770

“Chazon Yeshayahu” – “The Vision of Yeshayahu”

This Shabbat, “Shabbat Chazon,” Ashkenazim and Sefardim read as the Third “Haftarah of Punishment” from the first verse of the first Chapter of Yeshayahu, beginning, *“Chazon Yeshayahu,” “The Harsh Vision of Yeshayahu”* – where Rashi indicates that “Chazon” is the most severe of the ten expressions of prophecy. Next Tuesday is “Tisha B’Av,” the saddest day of the Hebrew Calendar, when there took place the disasters of the “Meraglim,” the spies who betrayed HaShem and the Land of Israel, delaying the entry of the People into the Holy Land, with many negative implications for Jewish History, and the destruction of both of the Holy Temples, which together had stood for some 1,000 years. It is chanted to the same melody as “Megilat Eichah,” the Scroll of Lamentations, written by the Prophet Yirmiyahu, who was an eye-witness to the first destruction. Yeshayahu had also been an “eye-witness,” but only in the mind’s eye of Prophecy. It still could have been averted, if only the People had repented.

“For what purpose is the multitude of your sacrifices to Me?...I am full of the burnt offerings...And I delight not in the blood...”
(Yeshayahu 1:11)

The entire purpose of Sacrifices is to bring a person to Confession and Repentance. If you refuse to do “Teshuvah,” I do not want your Sacrifices. (Metzudat David)

“Cease bringing false offerings, incense that is an abomination; New Moons and all your Holidays – I cannot endure the combination of sin and ritual.” (Yeshayahu 1:13)

You suffer from the illusion that it is possible to worship HaShem and false gods simultaneously. As Eliyahu HaNavi said to the People, *“...How long will you attempt to straddle two thresholds? If HaShem is the true G-d, then worship Him, and if the Ba’al is, then worship him.”* (I Melachim 18:21)

Israel is brought to trial, facing the following charges:

“Your princes are rebellious, and companions of thieves;

Everyone loves bribes, and runs after illegitimate payments;

They do not judge the orphan, nor does the case of the widow come before them!” (Yeshayahu 1:23)

The People of Israel, knowing that the charges are true, has nothing to say in response.

The Supreme Judge of the World pronounces the verdict: (Yeshayahu 1:24-27)

“Therefore, says the Master, the L-rd of Hosts, the Mighty One of Israel;

‘Ho! I will relieve Myself of My oppressors, and I will be avenged against My enemies.

I will pass My Hand over you, time after time, and purge your dross as with lye,

And take away all your false plating.’ ”

(Here there is an important transition in meaning, marked by the way in which the Haftarah is chanted, from the melody of Eichah to the normal Haftarah melody.)

“And I will return your Judges as at the Beginning, and your Advisors as at the First;

Afterward, you will be called the City of Righteousness, the Faithful City.

Zion will be Redeemed in Justice, and those who Repent, will be Redeemed in Righteousness.”

One might ask: “If this is supposed to be a ‘Haftarah of Punishment,’ why is it that it ends on a positive note?” The answer is that if the Symphony of the History of Israel would not end on a note of triumph, what would have been the purpose of the composition? Rather, the purpose of “Puranut,” of Divine Punishment, is “Nechamah,” Consolation. Just as the punishment administered by a parent to a child is meant for the betterment of the child, the punishment of our People should be seen as an attempt by “Avinu She-BaShamayim,” Our Father in Heaven, to improve us and move us along the path to the Coming of the Mashiach.