

# CONGREGATION BAIS TORAH

May 7, 2010 · 89 West Carlton Rd · Suffern, NY 10901 · (845)352-1343 · [www.baistorah.org](http://www.baistorah.org) כג' אייר ערב שבת פרשת בהר-בחקותי

ערב שבת פרשת בהר-בחקותי  
מנחה 7:00 PM\*  
הדלקת נרות 7:20 PM \*\*  
Regular הדלקת נרות 7:42 PM  
שקיעה 8:00 PM

שחרית Weekday  
Sunday 7:45 AM  
Mon, and Thurs., 6:20, 7:45 AM  
Tues., and Weds., 6:30, 7:45 AM  
ראש חודש Fri., 6:10, 7:35 AM

מנחה-מעריב Weekday  
Sunday- Thursday : 7:50 PM

שבת פרשת בהר-בחקותי  
דף היומי 8:00 AM  
שחרית 8:45 AM  
סוף זמן קריאת שמע 9:24 AM  
מרבכים החדש סיון  
פרקי אבות 5:55 PM  
Contemporary Halachic Issues 6:45 PM  
מנחה 7:30 PM  
שקיעה 8:01 PM  
מעריב 8:43 PM

ערב שבת פרשת במדבר  
מנחה 7:00 PM\*  
הדלקת נרות 7:20 PM \*\*  
Regular הדלקת נרות 7:49 PM  
שקיעה 8:07 PM

\*early mincha for the summer  
\*\* Shul accepts Shabbos

## Shiurim

Women's תהלים group מנדל בת מנחם meets on שבת 45 minutes before פרקי אבות  
Sundays at 8:30 AM – מסכת סנהדרין – Rabbi Yisroel Gottlieb  
Tuesdays at 8:15 PM – Partners in Torah  
Wednesdays at 8:15 PM – מלכים ב' – Rabbi Yisroel Gottlieb.  
דף היומי I, Monday through Friday 5:25 AM and Sunday at 6:30 AM – Mordechai Rudman  
דף היומי II, Monday through Friday 7:00 AM – Rabbi Yisroel Gottlieb  
דף היומי III, Sunday through Thursday 9:45 AM – Rabbi Yosef Fischer  
Monday through Friday at 7 AM - ירושלמי - סוכה - גמרא מסכת סוכה - Mordechai Rudman  
Monday through Friday after the second שחרית - נבאים - Rabbi Yosef Fischer  
Monday through Thursday at 9:45 AM - גמרא שיעור - Rabbi Leibel Reznick

## Shul Announcements

סעודה שלישיית is sponsored by Diane Schmeltz for the yartzeit of Harav Binyamin Zev Ben Yitzchak  
You are invited to attend a special **Yom Yerushalayim** celebration at Congregation Bais Torah this coming **Tuesday evening, May 11th. Rabbi Wein's newest film, "Faith & Fate, A New Beginning 1948-1957"** will be shown, preceded by Rabbi Yisroel Gottlieb's introductory remarks. "A New Beginning" tells the behind-the-scenes stories of the absorption of the 850,000 Jewish refugees from Yemen, Morocco, Libya, Egypt and more. It also captures the beginning of the Cold War, the Suez crisis, and the fate of Jews behind the Iron Curtain, and the challenge of freedom in 1950's suburban America. Mincha will be at 7:45 p.m. followed by Maariv. The program begins at 8:30 p.m. There is no charge and everyone is welcome.

**KOSHER FOOD PANTRY** Deadline extended! Please bring canned fruit by Wednesday, May 11  
Catch up on your sleep now, because you don't want to miss these **Shavous night Shiurim from Rabbi Gottlieb:**

12:30 -1:40 "Dreams: Prophetic, Portentous or Preposterous"  
2:00 -3:10 "When The Doctor Says 'Oops:' Medical Malpractice in Jewish Civil and Religious Law"  
3:30 -4:40 "Palestinian Informants Risking Their Lives: Righteous Collaborators or Reckless Conspirators"

Please reserve **Sunday morning, June 13th for a Breakfast Lecture and Book Signing by Rabbi Berel Wein.** The program will begin at 10 a.m. in the Simcha Room. Rabbi Wein's new book, "Vision and Valor" will be available at a special discounted price and can also be pre-ordered. For further information and order forms, visit our website, <http://www.baistorah.org>. Thank you to the Herrmann family, who are sponsoring the event in memory of Lou Hermann, z"l.

## Mazal Tov

Sam and Ruthie Hirsch on receiving the Rofeh Cholim Cancer Society's Appreciation Award.  
Malkie and Alan Zamore on the marriage of their children Yitzchak and Fara Rosenberg  
Mendel and Renee Rosenbaum on the marriage of their children, Avi and Riva Rosenbaum

## Refuah Shelaimah

אליעזר בן דורה Allen Nussbaum's father  
רבקה בת הינה Carl Markowitz's mother  
Katie Tannenbaum's  
הנתן משה בן דבורה טובה-Grandson  
חיים מאיר יחיאל בן מלכה לאה Henry Shapiro-  
מנחם מונש בן חנה פרידא Manny London-  
אסתר מלכה בת קילה Esther Lutwak -  
חיים ראובן בן הענדל יהודית Bob Schore -  
יוסף בן שרה Suzie Kirshenbaum's father-  
צחק אייזק שמחה בן פייגא בילא Eddie Tager –

בנימין בן בילה- Ben Zauderer  
חיה עטיל בת שלימה  
חנה פרומא בת יהודית גיטל- Chana Mayerfeld  
Joel Rosenwasser's mother -  
פשע לאה בת שפרינצא  
אריה לייב בן רבקה Larry Seligson -  
הילני בת רחל Leni Loebenstein -  
פיגע בת חיה רבקה Bella Helprin's mother-

## How to Reach Us

**Rabbi** Yisroel Gottlieb 357-3913, rabbigottlieb@gmail.com – Daytime emergency 362-8362

**President** Allen Nussbaum president@baistorah.org

**Treasurer** Barry Lifschitz, 352-0226, Fax 352-0841 or barry@lifschitz.net

**Maintenance** Yis Helprin 494-7446

**Shul Secretary** Aviva Schmutter 352-1343 aviva@baistorah.org M-TH 9:00-3:00, To receive e-mail updates, write to baistorah@gmail.com

**Simcha Room Reservations/Kiddushim** Jack Gross, 357-4121

**Bikur Cholim** Eveline Kranzler, 352-8410 and

Chosh Levy, 425-6827

**Eiruv** 362-4302

**Mikvah** 425-6101

**Chesed Committee** Charlie Grandovsky, 425-4683

**Sisterhood Liaison** Betty Schloss, 369 – 1833

**Lost and Found** Michael Loebenstein, 425-8895

**Chevra Kadisha** Steve Fessel, 425-1713, Ephraim Pessin, 914-420-6714 or Gloria Gordon, 425-1276

**Sisterhood Tribute Cards**, Mona Selzer 356-0129

**Bais Torah Bulletin** Email baistorahbulletin@gmail.com, or call (845) 371-5337. All submissions are subject to review and must be submitted by 9pm Wednesday evening.. This bulletin is downloadable from the web at [www.baistorah.org](http://www.baistorah.org).

## In Case of Emergency

The **red Hatzolah phone** is in the hallway on the wall between the rear washing station and the Simcha Room.

The **defibrillator** is in a cubby in the coat room opposite the Hatzolah phone.

## Parshios Behar-Bechukosai – 5770

### The Haftarah, Sefer Iyov, the Holocaust and the State of Israel

This essay will focus on the Haftarah of Parshas Behar, taken according to both the Ashkenazic and the Sefardic traditions, from Sefer Yirmiyahu (32:6-27). The Haftarah presents a command of HaShem to Yirmiyahu that is used in the Talmud as a model of technical information; specifically, how to transfer property via a document, according to Jewish Law. And yet the purchase of property in the context of the Haftarah is on the surface absurd, with the Babylonian Army poised to strike and destroy at any moment, but it has nonetheless tremendous symbolic value. For it is an act of normal commerce that will be suspended in the Land of Israel, first for seventy, then for thousands of years after a second destruction, during the Diaspora of the Jewish People. Yet it is a prophetic declaration that such acts will be resumed in the Land, upon the Redemption of the Jewish People.

After creating the deed of purchase, Yirmiyahu gives it to his student and assistant, Baruch ben Neriah, and commands him, “So says the L-rd of Hosts, the G-d of Israel, ‘Take these contracts – the deed of purchase, the contract with the signatures and the one that publicly confirms the sale – and put them in an earthenware vessel, so that they will be preserved for a long time.’ For so says the L-rd of Hosts, the G-d of Israel, ‘Do not despair because the Chaldeans are about to conquer the Land. The time will yet come when Jews will again buy houses, fields and vineyards in the Land.’” (Yirmiyahu 32:14-15)

The Haftarah ends with this cryptic blessing, “Behold, I am HaShem, the G-d of all flesh. Is there anything impossible for me?” (Yirmiyahu 32:27) And later on in the chapter, verses (Yirmiyahu 32:36-41) enlarge and explain the blessing, “And now therefore, this is what HaShem says concerning this City, about which you say that it is given into the hands of the King of Babylon by the sword, and by the famine and by the pestilence: Behold, I will gather them out of all the countries, where I have driven them in My anger, and in My fury and great wrath; and I will bring them back into this place, and I will cause them to dwell safely; and they shall be My People, and I will be their G-d. And I will give them one heart, and one way, that they may fear Me forever, for the good of them, and of the children after them. And I will make an everlasting covenant with them, that I will not turn away from doing good for them, and I will put My fear in their hearts, that they shall not depart from Me. And I will rejoice over them to do them good, and I will plant them in this Land, in Truth, with all My heart and all My soul.”

Rabbi Chaim Jachter writes in Kol Torah, “The story of Iyov is the story of our people in the last seventy-five years. After World War II, the Jewish People stood at the brink of both physical and spiritual destruction. Yet through the heroism of hundreds of thousands of Jews, we have succeeded in rebuilding our nation. Just as Iyov prospered after he shifted his approach to his affliction, so too we have succeeded in rebuilding Jewish families, Yeshivot, Torah centers throughout the world, and the State of Israel.”

“The Lubavitcher Rebbe commented that Hitler (Yemach Shemo) wanted to eradicate Jews everywhere in the world, so the Rebbe in turn resolved to establish centers of Torah and Judaism in every corner of the globe.”

“Unfortunately, our suffering has not ended...The story is told of a young rabbi whose cousin was murdered in the Palestinian attacks that occurred in the year 2000. Instead of wasting his time philosophizing about his cousin’s death, the young rabbi used the tragedy as a powerful motivator to establish the Nefesh B’Nefesh organization that facilitates the Aliyah of thousands of Jews to Eretz Yisrael.”

“Indeed, the message of this Sefer is critically important for every Jew in every generation, but especially for recent generations, in which Jews have suffered untold afflictions...We ignore Sefer Iyov and its lessons at our own peril!”

L’Iluy Nishmas beni, Aharon Baruch Mordechai ben Pinchas Menachem